



Sabbath to End Homelessness

Eucharist

Sunday, October 11, 2026, 10:30 a.m.

CENTRAL LUTHERAN CHURCH

Exploring the promise of God for all

You are welcome. No exceptions.

Central Lutheran Church experiences God's expansive love and strives to share it abundantly. We affirm all people without regard to age, race, biological sex, housing status, ethnicity, sexual orientation, immigration, refugee or migration status, gender identity or expression, socioeconomic status, and physical or mental health or ability. All are a part of God's family, created in God's image.

We strive to practice radical hospitality with all people and work toward racial equity. Everyone is invited to immerse themselves in the life of this community of faith as we explore the promise of God for all.

Worship



Bold print indicates responses spoken by all.



Congregational hymns are found printed in this bulletin or in the red hymnal, Evangelical Lutheran Worship (ELW).



You are encouraged to listen to your body and stand or remain seated at any point in the service.



Masks are welcome, but not required.



Children are welcome and celebrated in worship. Each Sunday there are Children's Bags at each of the ushers' tables at the entrances to the sanctuary. Inside each bag is a worship activity and snack. Many families sit near the children's tables next to the baptismal font, but you are welcome to sit anywhere in the sanctuary that is comfortable to you.



All are welcome to receive communion at Central. At the ushers' invitation, you will proceed toward the altar where there are regular and gluten-free wafers served with wine or grape juice. Your server will offer bread and wine for all, including children. If you prefer to receive a blessing rather than communion, please let your server know.



Offering can be made online using the QR code in the bulletin or left in the offering plates just outside the sanctuary doors.

MEMBERS OF:

Evangelical Lutheran Church in America | www.elca.org

Align Minneapolis | www.alignmpls.org

ReconcilingWorks | www.reconcilingworks.org

MNIPL Climate Justice Congregation | www.mnipl.org



Welcome to Worship

*As you arrive for worship,
you are invited to prepare
your hearts and minds while
listening to the prelude before
the service begins today.*



*The Holy Spirit gathers
us in unity on this first
day of the week.*

Sabbath to End Homelessness

*If you brought a \$10 Target
gift card to worship you are
invited to place it one of the
cornucopias by the ramp
before worship, at communion,
or after worship. Thank you
for your generosity as we
gather for this Sabbath to End
Homelessness Weekend.*

PRELUDE

“The Peace May Be Exchanged”

Dan Locklair

“My House”

Leonard Bernstein

(At the sound of the bell, please stand and face the font.)

Gathering

CONFESSION AND FORGIVENESS

Happy are those whose sins are forgiven, whose wrongs are pardoned. I will confess my sins to the Lord, I will not conceal my wrongdoings.

We have not loved our unhoused neighbors as ourselves, forfeiting the chance to know you through them.

We have spoken of our neighbors as numbers and statistics, rather than learning their names and hearing their stories.

We have judged the causes of suffering we do not understand, rather than acting justly and loving mercy.

We have been averse to discomfort, hardening our hearts — avoiding contact, crossing the street, adding to the isolation of those already alone.

We have stayed silent when policies and systems left our neighbors without shelter, believing our actions too small, too futile to matter.

Silence is kept for reflection.

God forgives and heals us.

We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us; some we cannot face. Forgive us; set us free to hear your words of healing to us; set us free to serve you.

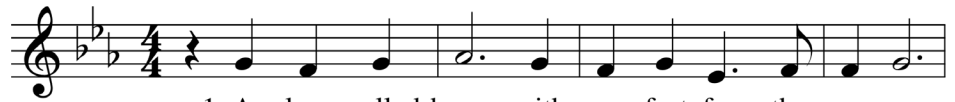
God forgives you. Forgive others; forgive yourself.

Silence is kept for reflection.

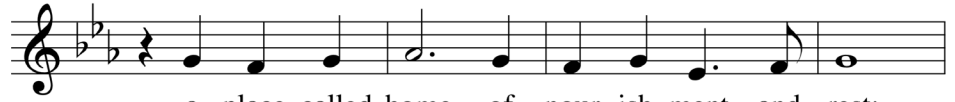
Through Christ, † God has put away your sin: approach your God in peace. **Amen.**

GATHERING HYMN

"A Place Called Home"



1. A place called home with com-fort for the wea-ry;
2. A place called home where ten-der-ness can flour-ish;
3. A place called home, a prom-ise for to-mor-row;
4. A place called home for ev-'ry hu-man be-ing;



a place called home of nour-ish-ment and rest;
 a place called home, a ha-ven from all harm;
 a place called home, a vi-sion hand-ed down;
 a place called home where arms are o-pened wide;



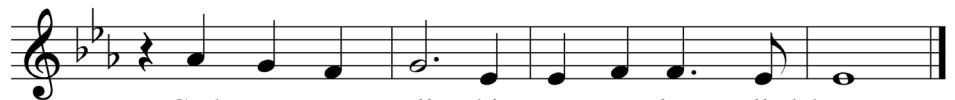
a place called home that wel-comes in the stran-ger,
 a place called home where chil-dren sleep in safe-ty,
 a place called home for all God's sons and daugh-ters,
 a place called home where all ex-tend the wel-come,



where one un-known be-comes a wel-come guest,
 where hurts are healed, a shel-ter from the storm,
 where love pre-vails and peace is ev-er found,
 where none are lost, a-lone or cast a-side,



where love can find a hu-man hab-i-ta-tion;
 where peace can find a hu-man hab-i-ta-tion;
 where hope can find a hu-man hab-i-ta-tion;
 but mem-bers of a sin-gle hu-man fam-'ly;



God grant us all this grace: a place called home.
 God grant us all this grace: a place called home.
 God grant us all this grace: a place called home.
 God grant us grace to build a place called home.

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GREETING

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE

I Glo-ry to God in the high - est, and peace
to his peo-ple on earth. Glo-ry to God in the
high - est, and peace to his peo-ple on earth.

II Lord God, heav-en - ly king, al - might - y God and Fa-ther,
we wor-ship you, we give you thanks, we praise you for your glo - ry.

I Glo-ry to God in the high - est, and peace
to his peo-ple on earth. Glo-ry to God in the
high - est, and peace to his peo-ple on earth.

III Lord Je-sus Christ, on-ly Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin of the world:
have mer - cy on us; you are seat-ed at the right
hand of the Fa-ther: re - ceive our prayer.

I Glo-ry to God in the high - est, and peace
to his peo-ple on earth. Glo-ry to God in the



*God speaks to us in
scripture reading,
preaching, and song.*

PRAYER OF THE DAY

We turn our hearts to God. Almighty God, who created us in your own image, grant us grace fearlessly to contend against evil and to make no peace with oppression; and, that we may reverently use our freedom, help us to employ it in the maintenance of justice in our communities and land, to the glory of your holy name. Through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

(Please be seated)

Word

CHILDREN'S TIME

FIRST READING

Philippians 4:1-9

¹ My siblings, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

² I urge Euodia and I urge Syntyche to be of the same mind in the Lord. ³ Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my coworkers, whose names are in the book of life.

⁴ Rejoice in the Lord always; again I will say, Rejoice. ⁵ Let your gentleness be known to everyone. The Lord is near. ⁶ Do not be anxious about anything, but in everything by prayer and supplication with

thanksgiving let your requests be made known to God. ⁷ And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

⁸ Finally, siblings, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. ⁹ As for the things that you have learned and received and heard and noticed in me, do them, and the God of peace will be with you.

The word of the Lord.

Thanks be to God.

(Please stand)

SUNG RESPONSE

“Rejoice, Ye Pure in Heart!”

Hymn 873

Verses 1–3

GOSPEL

Matthew 22:1-14

The Holy Gospel according to Matthew.

Glory to you, O Lord.



¹ Once more Jesus spoke to them in parables, saying: ² “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. ³ He sent his servants to call those who had been invited to the wedding banquet, but they would not come. ⁴ Again he sent other servants, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ ⁵ But they made light of it and went away, one to his farm, another to his business, ⁶ while the rest seized his servants, mistreated them, and killed them. ⁷ The king was enraged. He sent his troops, destroyed those murderers, and burned their city. ⁸ Then he said to his servants, ‘The wedding is ready, but those invited were not worthy. ⁹ Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ ¹⁰ Those servants went out into the streets and gathered all whom they found, both good and bad, so the wedding hall was filled with guests.

¹¹ “But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, ¹² and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. ¹³ Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ ¹⁴ For many are called, but few are chosen.”

The Gospel of the Lord.

Praise to you, O Christ.

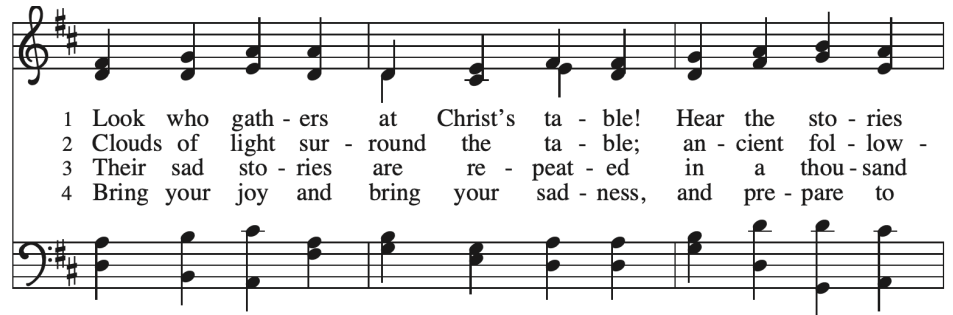
(Please be seated)

SERMON

(Please stand)

HYMN OF THE DAY

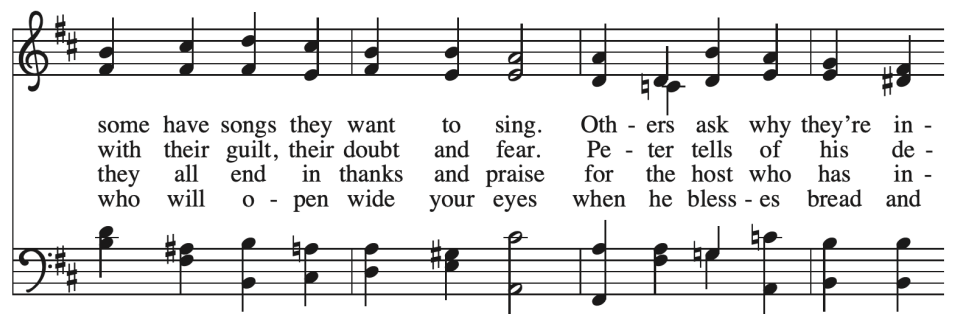
“Look Who Gathers at Christ’s Table”



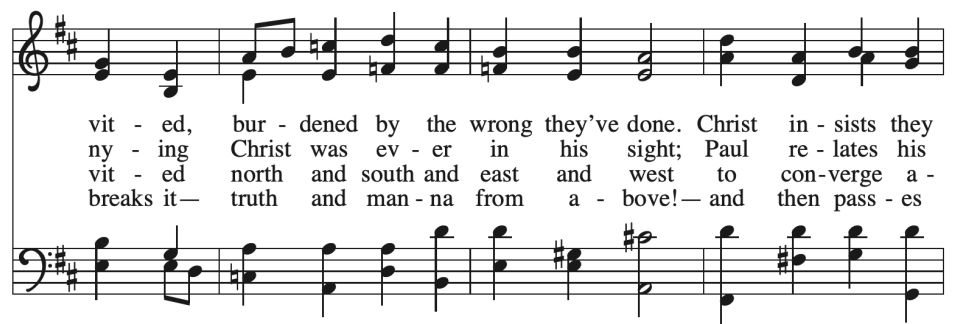
1 Look who gath - ers at Christ’s ta - ble! Hear the sto - ries
2 Clouds of light sur - round the ta - ble; an - cient fol - low -
3 Their sad sto - ries are re - peat - ed in a thou - sand
4 Bring your joy and bring your sad - ness, and pre - pare to



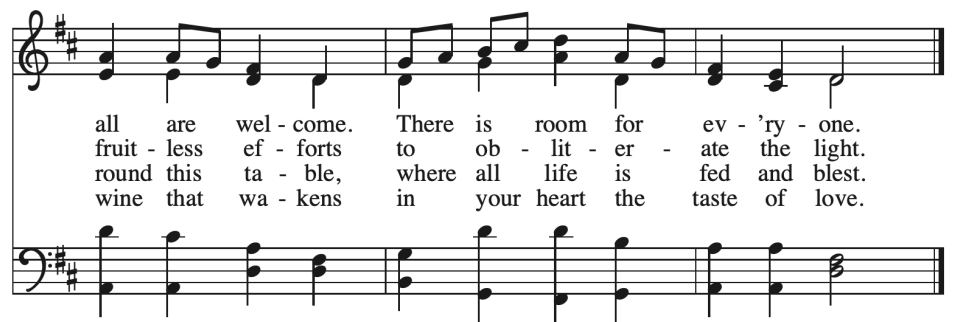
that they bring. Some are weep - ing; some are laugh - ing;
ers ap - pear, saints con - fess - ing how they wres - tled
dif - f’rent ways, but they share one thing in com - mon:
be sur - prised by the host whose hands are wound - ed,



some have songs they want to sing. Oth - ers ask why they’re in -
with their guilt, their doubt and fear. Pe - ter tells of his de -
they all end in thanks and praise for the host who has in -
who will o - pen wide your eyes when he bless - es bread and

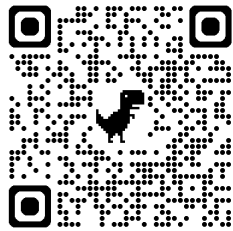


vit - ed, bur - dened by the wrong they’ve done. Christ in - sists they
ny - ing Christ was ev - er in his sight; Paul re - lates his
vit - ed north and south and east and west to con - verge a -
breaks it— truth and man - na from a - bove!— and then pass - es



all are wel - come. There is room for ev - ’ry - one.
fruit - less ef - forts to ob - lit - er - ate the light.
round this ta - ble, where all life is fed and blest.
wine that wa - kens in your heart the taste of love.

Text: Thomas H. Troeger, b. 1945
Music: COPELAND, Michael Corzine, b. 1947
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Scan to make a
financial offering.

PRAYERS OF THE CHURCH

Seeking the Spirit of God who makes all things new, we pray for the church and the world.

Each petition concludes:

Hear us, O God.

Your mercy is great.

Trusting in your boundless grace, O God, we lift up these spoken prayers and those in our hearts; through Jesus Christ our Lord. **Amen.**

PEACE

The peace of the Lord be with you always.

And also with you.

(Please be seated)

MUSICAL OFFERING

“Journey Home”

*A place, a place to live,
a place to grow,
and be.*

*A place, a place to hope,
a place to dream,
and love...*

*An end, an end to a journey,
but still we're just beginning:
a place with you,
a place to start anew.*

*A home, (Un hogar)
a home is our own, (nuestro propia
hogar)
yet so much more, (y mucho más)
a world... (un mundo)*

Abbie Betinis

*A world, (Un mundo)
a world we'll learn,
(aprenderemos)
a world we'll bring, (lo traeremos)
and share... (para compartir)*

*A world of comfort, of calm,
the hope of our family,
a place of love,
of wonder from above...*

*A place, a place we'll grow,
a place we'll learn,
and share.*

*A place to call our own,
to make our own...
Our home.*

-Erik Halvorson



*God feeds us with the
presence of Jesus Christ.*

Meal

(Please stand)

PRESENTATION HYMN

“As We Gather at Your Table”

Hymn 522
Stanzas 1 and 3

GREAT THANKSGIVING

The Lord be with you.

And also with you.

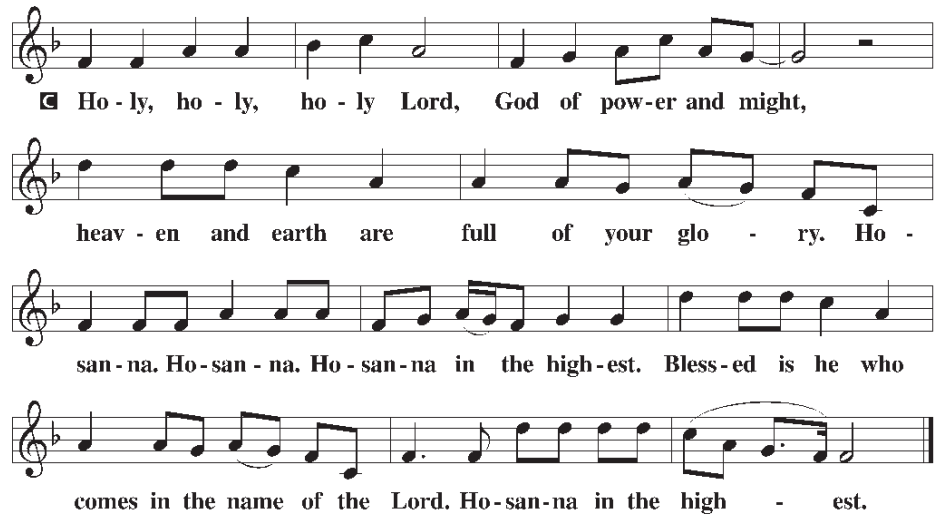
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right...and join in their unending hymn:



EUCCHARISTIC PRAYER

Holy God, you alone are steadfast, you alone are merciful...

...Yours, O God, Father, Son and Holy Spirit, is the everlasting kingdom,
the peaceable power, and the humble glory, now and forever. **Amen.**

LORD'S PRAYER

As the beloved of God, let us pray as Jesus taught us:

Our Father in heaven,

**hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

(Please be seated)

Communion

All are invited to receive these gifts of God.

Children are welcome to come forward and receive communion or a blessing.

COMMUNION

“Lamb of God”

Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace.

“I Come with Joy”

Arr. Zebulon Highben

*I come with Joy, a child of God, forgiven, loved, and free,
the life of Jesus to recall in love laid down for me, in love laid down for me.
I come with Christians far and near to find, as all are fed,
A new community of love in Christ's communion bread, in Christ's communion bread.
As Christ breaks bread and bids us share, each proud division ends.
The love that made us, makes us one, and strangers now are friends, and strangers now are friends.
The Spirit of the risen Christ, unsee, but ever near,
Is in such friendship better known, alive among us here, alive among us here.
Together met. Together bound by all that God has done,
We'll go with joy to give the world the love that makes us one, the love that makes us one.*

-Brian A. Wren

“Celebration”

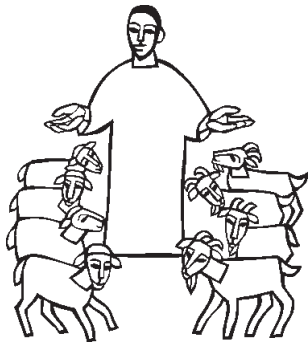
Cynthia Dobrinski

(Please stand)

POST-COMMUNION PRAYER

Let us pray.

Sustaining God, with this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray. **Amen.**



*God blesses us and sends
us for shared mission in
our shared world.*

Sending

BENEDICTION

May Christ, who chose the poor and the marginalized to show forth the kingdom of God, empower you to seek and serve God in all persons. May you go forth into the world with open hands and loving hearts. And the blessing of God Almighty, the Father, † the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

SENDING HYMN

“God’s Work, Our Hands”



1 God’s work, our hands: work - ing to - geth - er,
2 God’s work, our feet: trav - ’ling to - geth - er,
3 God’s work, our voice: sing - ing to - geth - er,
4 God is at work in and a - round us:



build - ing a fu - ture, re - pair - ing the world,
fol - low - ing Je - sus to plac - es un - known,
prais - ing, pro - claim - ing to all who will hear,
seed - lings are sprout - ing and bread’s on the rise!



rais - ing up homes, plant - ing new gar - dens,
walk - ing as friends, march - ing for free - dom,
pray - ing for peace, shout - ing for jus - tice,
Washed and set free, hum - bled and hon - ored,



feed - ing the hun - gry and shelt - ’ring the cold.
run - ning the race with God’s fu - ture the goal.
claim - ing God’s love for the lost and the least.
gift - ed by grace, we re - spond in God’s love.



Bless, God, our hands as we work in your name,
Bless, God, our feet as we fol - low your way,
Bless, God, our voice as we speak in your name,
Bless, God, our lives as we an - swer your call,



shar - ing the good news of your gos - pel.
shar - ing the good news of your gos - pel.
shar - ing the good news of your gos - pel.
shar - ing the good news of your gos - pel.

Text: Wayne L. Wold, b. 1954
Music: EARTH AND ALL STARS, David N. Johnson, 1922–1987
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Music © 1968 Augsburg Publishing House, admin. Augsburg Fortress

DISMISSAL

Go in peace. God is faithful.

Thanks be to God.

POSTLUDE

“Now Thank We All Our God”

Sigfrid Karg-Elert

Serving Today

Pastor Melissa Pohlman	<i>preaching</i>
Pastor Peter Nycklemoe	<i>presiding</i>
Pastor Stephanie Friesen	<i>hospitality</i>
Allison Eger	<i>assisting</i>
Deb Thelen	<i>reading</i>
Central Choir	<i>ensembles</i>
Central Bell Choir	
Joe Osowski	<i>choir director</i>
Marilyn Wahlstrom	<i>bell choir director</i>
Melanie Ohnstad	<i>organist</i>
Mark Kieffer	<i>video/sound</i>
Arlene Lind	<i>host</i>

Thanks to:

Sacristans, Usher, and Hospitality Ministry Teams.

Chancel flowers this week are given by Cenral Lutheran Church.

If you wish to donate flowers, please contact Judy Korogi
at 612-788-1288 or receptionist@centralmpls.org.

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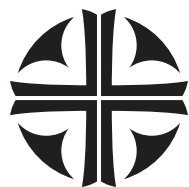
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*Some liturgical materials taken from the National Faith Coalition to End Homelessness resource
for the Weekend to End Homelessness.*

Gathering Hymn: FINLANDIA, Jean Sibelius, 1865-1957 | Words and Arr. Michael Joncas

*Eucharistic Prayer: Adapted from the Service of Installation for Bishop Lisa Lewton,
Western North Dakota Synod, August 28, 2026.*



Central Lutheran
MINNEAPOLIS

An Everyday Church for Everyone

Central Lutheran
333 South 12th Street
Minneapolis, MN 55404

(612) 870-4416 | info@centralmpls.org