

Holy Communion

Eighteenth Sunday after Pentecost

Sunday, October 12, 2025

10:30 a.m.

Exploring the promise of God for all

Welcome to Central Lutheran Church.

You are welcome, no exceptions.

Here are a few notes you might find helpful for worship:

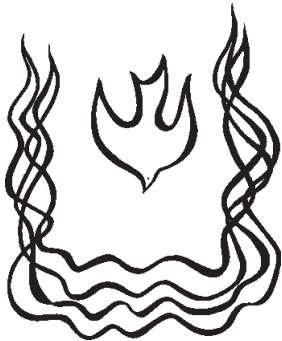
Bold print indicates responses spoken by all. Masks are welcomed.
Congregational hymns are found printed in this bulletin or in the red
hymnal, *Evangelical Lutheran Worship*.

PRELUDE

“Aria” from *Goldberg Variations*, BWV 988

Johann Sebastian Bach

(At the sound of the bell, please stand and face the font)



*The Holy Spirit gathers
us in unity on this first
day of the week.*

Gathering

OPENING SENTENCES

adapted from 2 Timothy

Remember Jesus Christ, raised from the dead

Is our Gospel.

If we have died with Christ,

we will also live with Christ;

If we endure,

we will also reign with Christ;

if we deny Jesus,

Jesus will also deny us;

If we are faithless,

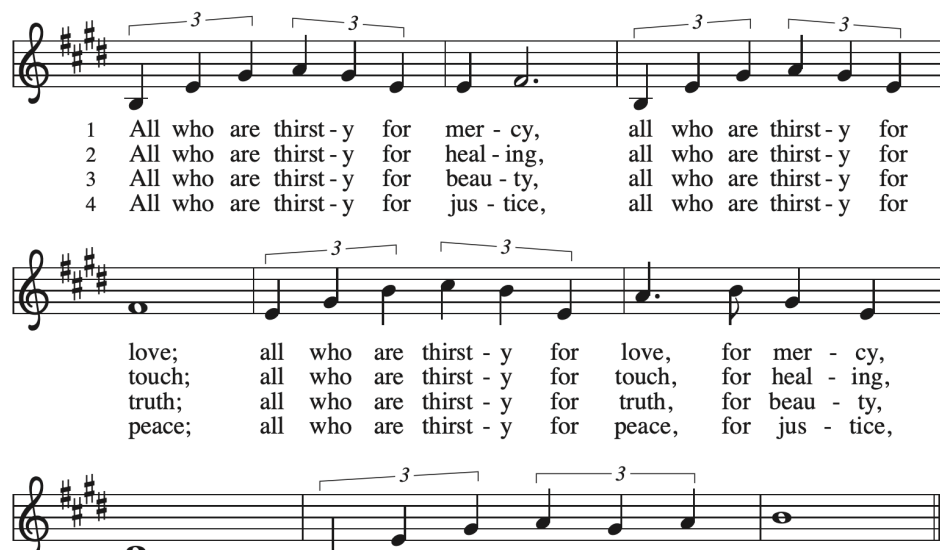
Christ remains faithful—

Jesus cannot deny himself.

Remind one another of this.

GATHERING HYMN

“Come to the Waters of Life”



1 All who are thirst - y for mer - cy, all who are thirst - y for
 2 All who are thirst - y for heal - ing, all who are thirst - y for
 3 All who are thirst - y for beau - ty, all who are thirst - y for
 4 All who are thirst - y for jus - tice, all who are thirst - y for

love; all who are thirst - y for love, for mer - cy,
 touch; all who are thirst - y for touch, for heal - ing,
 truth; all who are thirst - y for truth, for beau - ty,
 peace; all who are thirst - y for peace, for jus - tice,

come: come to the Wa - ter of life.
 come: come to the Wa - ter of life.
 come: come to the Wa - ter of life.
 come: come to the Wa - ter of life.

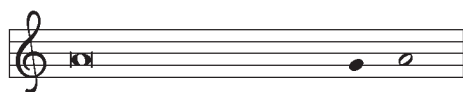
Text: Ray Makeever, b. 1943
 Music: WATER OF LIFE, Ray Makeever
 Text and music © 1999 Ray Makeever, admin. Augsburg Fortress

GREETING

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



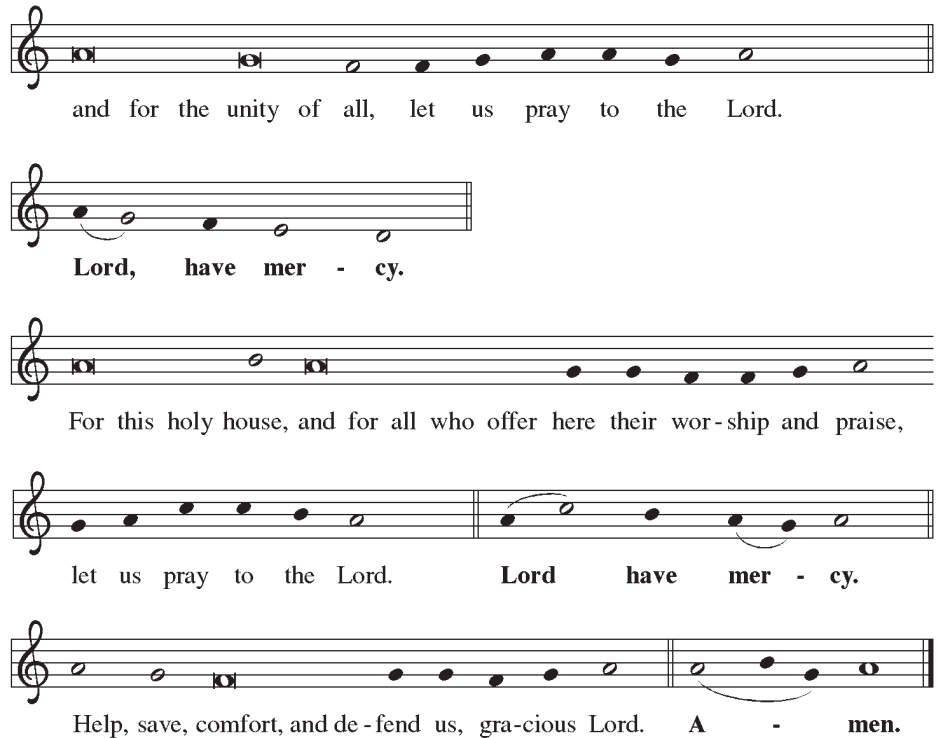
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



PRAYER OF THE DAY

Let us pray.

Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord. **Amen.**

(Please be seated)

Word

CHILDREN'S TIME

FIRST READING

2 Kings 5:1-3, 7-15c

¹ Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from a skin disease. ² Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. ³ She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his skin disease."

⁷ When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his skin disease? Just look and see how he is trying to pick a quarrel with me."

⁸ But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." ⁹ So Naaman came with his horses and chariots and halted at



God speaks to us in scripture reading, preaching, and song.

the entrance of Elisha's house. ¹⁰ Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean." ¹¹ But Naaman became angry and went away, saying, "I thought that for me he would surely come out and stand and call on the name of the Lord his God and would wave his hand over the spot and cure the skin disease! ¹² Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?" He turned and went away in a rage. ¹³ But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" ¹⁴ So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

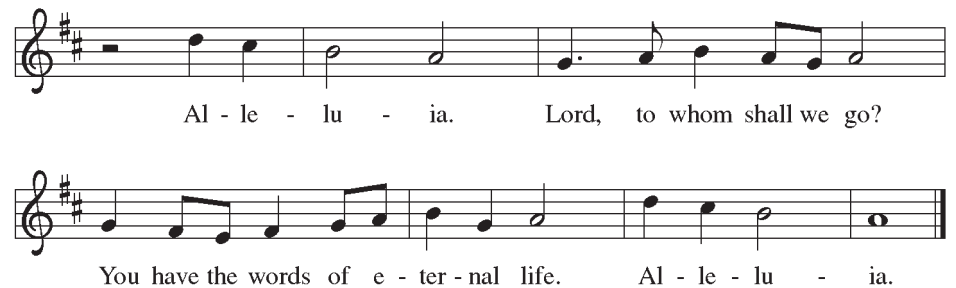
^{15a, b, c} Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

The word of the Lord.

Thanks be to God.

(Please stand)

GOSPEL ACCLAMATION



GOSPEL

Luke 17:11-19

The Holy Gospel according to Luke.

Glory to you, O Lord.

¹¹ On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹² As he entered a village, ten men with a skin disease approached him. Keeping their distance, ¹³ they called out, saying, "Jesus, Master, have mercy on us!" ¹⁴ When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. ¹⁵ Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶ He prostrated himself at Jesus's feet and thanked him. And he was a Samaritan. ¹⁷ Then Jesus



asked, “Were not ten made clean? So where are the other nine?”¹⁸ Did none of them return to give glory to God except this foreigner?”¹⁹ Then he said to him, “Get up and go on your way; your faith has made you well.”

The Gospel of the Lord.
Praise to you, O Christ.

(Please be seated)

SERMON

(Please stand)

HYMN OF THE DAY
“Now Thank We All Our God”

Hymn 840

PRAYERS OF THE CHURCH

Renewed in God’s everlasting grace, let us pray for the church, the world, and all creation.

Each petition concludes:

God of grace,

Receive our prayer.

We offer our prayers, O God, trusting in your everlasting grace and mercy, through Jesus Christ our Lord. **Amen.**

PEACE

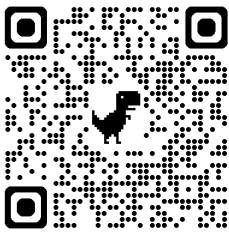
The peace of the Lord be with you always.

And also with you.

(Please be seated)

MUSICAL OFFERING
“Day by Day”

Oscar Ahnfelt,
arr. Kevin McChesney



*Scan to make a
financial offering.*



God feeds us with the presence of Jesus Christ.

Meal

(Please stand)

PRESENTATION HYMN
"O God in Heaven"

Hymn 748

GREAT THANKSGIVING
The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right...and join in their unending hymn:

I - sa-iah in a vi-sion did of old the Lord of hosts en-throned on
high be-hold, whose splen-did train was wide out-spread un-til its stream-ing
glo-ry did the tem-ple fill. A - bove God's throne the shin-ing ser - a-phim
with six-fold wings did rev-'rence un - to him. With two each ser-aph hid his
glo-rious face, and two a - bout his feet did in - ter-lace, and with the
oth-er two he soared on high, and one un - to an-oth-er thus did cry:
"Ho - ly, ho - ly, ho - ly
is the Lord of hosts! His glo - ry fill-eth all the earth!" The beams and lin-tels
at their cry-ing shook, and all the house was filled with bil-low-ing smoke.

"Isaiah in a Vision Did of Old" is a chorale by Martin Luther, setting the Sanctus (or "Holy") of the mass. This was part of his effort to translate and sing the mass in German.

The text is based on a story from Isaiah, and traditionally begins with the seraphim's cry of "holy, holy, holy." However, here (uniquely), Luther also included the scripture leading up to and contextualizing that moment.

We will be singing this Sanctus for several weeks, leading up to Reformation Sunday. Think of these weeks as "practice" for Reformation. Jump in and sing as best you can even if it's not familiar, and remember that mistakes are okay!

Indeed we give you thanks, O mothering God, ...
... O Living One, with the Holy Spirit, in your holy church, now and
forever. **Amen.**

LORD'S PRAYER

Gathered into one, we pray as Jesus has taught us:

Our Father in heaven,

hallowed be your name, your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

(Please be seated)

*All are invited to receive these
gifts of God.*

*Children are welcome to
come forward and receive
communion or a blessing.*

COMMUNION

"Lamb of God"

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

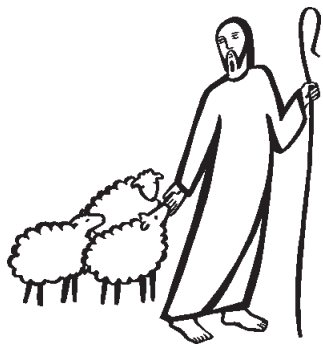
"Baptized and Set Free"

Hymn 453

(Please stand)

POST-COMMUNION PRAYER

Gracious God, in this meal you have drawn us to your heart, revealing
that your home is among us. Now send us forth to be your people in
the world, and to proclaim your love and mercy this day and evermore,
through Jesus Christ, our Savior and Lord. **Amen.**



*God blesses us and sends
us for shared mission in
our shared world.*

Sending

BLESSING

The God of righteousness,
who gives justice to the oppressed,
who gives food to the hungry,
who sets the prisoners free,
✠ bless you now and forever.
Amen.

SENDING HYMN

“Oh, for a Thousand Tongues to Sing”

Hymn 886

DISMISSAL

Go in peace. Do not lose heart.
Thanks be to God.

POSTLUDE

Chorale Improvisation on “Now Thank
We All Our God”

Sigfrid Karg-Elert

Serving Today

Pastor Melissa Pohlman	<i>preacher</i>
Pastor Stephanie Friesen	<i>presider</i>
Pastor Peter Nycklemoe	<i>hospitality</i>
Sam Friesen	<i>assisting</i>
Steven Langmo	<i>reading</i>
Sara Gunsch	<i>crucifer</i>
Bell Choir	<i>ensemble</i>
Isaac Drewes	<i>organist/bell choir director</i>
Bill Berg	<i>video/sound</i>
Arlene Lind	<i>host</i>

Thanks to:

Sacristans, Usher, and Hospitality Ministry Teams,
and all who are serving.

Chancel flowers this week are given in loving memory of Lois Nesseth by her family.

If you wish to donate flowers, please contact Judy Korogi
at 612-788-1288 or receptionist@centralmpls.org.

Portions of the liturgy are from SundaysandSeasons.com

© 2025 Augsburg Fortress. All rights reserved.

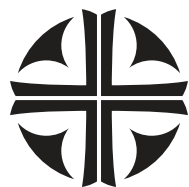
Reprinted by permission under Augsburg Fortress liturgies license #26515.

Hymns reproduced under OneLicense A-704051.

Sanctus: "Isaiah in a Vision of Old" Text: Martin Luthers, 1483-1546; tr. Martin H. Franzmann, 1907-1976

Music: Jesaia, Dem Propheten, Martin Luther. Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.

Eucharistic Prayer: adapted from Baptism in Muddy Waters worship. September 28, 2025. Written by Rev. Justin Lind-Ayres.



Central Lutheran
MINNEAPOLIS

An Everyday Church for Everyone

Central Lutheran
333 South 12th Street
Minneapolis, MN 55404

(612) 870-4416 | info@centralmpls.org