



## Evening Prayer | Christ the King

Saturday, November 19, 2022

5:00 p.m.

*You are welcome, no exceptions.*

Here are a few notes you might find helpful for worship:

**Bold print** indicates responses spoken by all.

Masks are welcomed, and we ask everyone to mask up while singing.

Congregational hymns are found either printed in this bulletin,  
or in the red hymnal, *Evangelical Lutheran Worship*.

### PRELUDE

*(Please stand at the sound of the bell)*

### GATHERING

God is our life and our sal - vation, Our refuge and our stronghold.

From the rising of the sun to its setting, we praise your name, O God.

For with you is the foun-tain of life, and in your light we see light.

*(The Hymn of Light follows immediately on the next page)*

## HYMN OF LIGHT

Joy - ous light of glo - ry:

of the im - mor - tal Fa - ther; heav - en - ly, ho - ly,

bles - ed Je - sus Christ. We have come to the

set - ting of the sun, and we look to the eve - ning light.

We sing to God, the Fa - ther, Son, and Ho - ly Spir - it:

You are wor - thy of be - ing praised with pure voic - es for -

ev - er. O Son of God, O giv - er of life:

The u - ni - verse pro - claims your glo - ry.

Text: Greek hymn, 3rd cent.; tr. Roger T. Petrich, b. 1938  
Music: Roger T. Petrich  
Text and music © 1978 *Lutheran Book of Worship*, adn. Augsburg Fortress

## PRAYER OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

Holy God, our refuge and strength,  
you have redeemed your scattered children,  
gathering them from all the corners of the earth  
through your firstborn, the Christ,  
in whom all things are held together.

Make of us a just and righteous people,  
worthy by grace to inherit with him  
the kingdom of light and peace  
where he reigns with you and the Holy Spirit.

**Amen.**

*(Please be seated)*

## WORD

### FIRST READING

Colossians 1:11-20

A reading from Colossians.

<sup>11</sup>May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully <sup>12</sup>giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. <sup>13</sup>He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, <sup>14</sup>in whom we have redemption, the forgiveness of sins.

<sup>15</sup>He is the image of the invisible God, the firstborn of all creation; <sup>16</sup>for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers — all things have been created through him and for him. <sup>17</sup>He himself is before all things, and in him all things hold together. <sup>18</sup>He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. <sup>19</sup>For in him all the fullness of God was pleased to dwell, <sup>20</sup>and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

The Word of the Lord.

**Thanks be to God.**

*(Please stand)*

## GOSPEL ACCLAMATION

The musical score is written for two voices, Soprano and Bass, in a two-part setting. It is in the key of B-flat major (two flats) and 4/4 time. The melody is simple and hymn-like, with a mix of quarter and eighth notes. The lyrics are 'Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The first system shows the Soprano and Bass parts. The second system shows the Soprano and Bass parts. The lyrics are 'Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The music is written on a grand staff with a treble clef for the Soprano and a bass clef for the Bass. The lyrics are written below the notes. The first system has a repeat sign at the end. The second system has a repeat sign at the end.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Leader: Blessed is the one who comes in the name of the Lord. Alleluia.  
Blessed is the coming kingdom of our ancestor David. Alleluia.

***All: repeat Alleluia***

The Holy Gospel according to Luke.

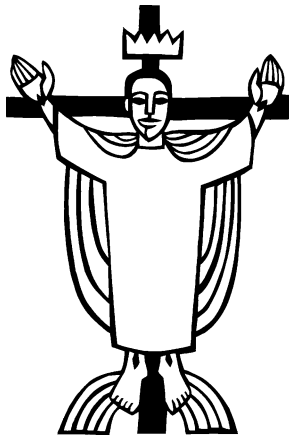
**Glory to you, O Lord.**

<sup>33</sup>When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. <sup>34</sup>Then Jesus said, “Father, forgive them; for they do not know what they are doing.” And they cast lots to divide his clothing. <sup>35</sup>And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” <sup>36</sup>The soldiers also mocked him, coming up and offering him sour wine, <sup>37</sup>and saying, “If you are the King of the Jews, save yourself!” <sup>38</sup>There was also an inscription over him, “This is the King of the Jews.” <sup>39</sup>One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” <sup>40</sup>But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? <sup>41</sup>And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” <sup>42</sup>Then he said, “Jesus, remember me when you come into your kingdom.” <sup>43</sup>He replied, “Truly I tell you, today you will be with me in Paradise.”

The Gospel of the Lord.

**Praise to you, O Christ.**

SERMON



(Please stand)

## HYMN OF THE DAY

stanza 1: leader; stanzas 2 - 4: all



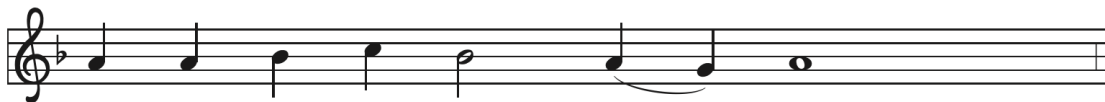
1 You, Lord, are both Lamb and Shep - herd.  
2 Clothed in light up - on the moun - tain,  
3 You, who walk each day be - side us,  
4 Wor - thy is our earth - ly Je - sus!



You, Lord, are both prince and slave.  
stripped of might up - on the cross,  
sit in pow - er at God's side.  
Wor - thy is our cos - mic Christ!



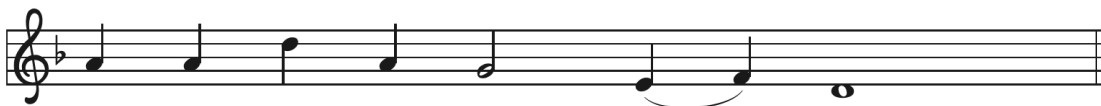
You, peace - mak - er and sword - bring - er  
shin - ing in e - ter - nal glo - ry,  
You, who preach a way that's nar - row,  
Wor - thy your de - feat and vic - t'ry;



of the way you took and gave.  
beg - gared by a sol - dier's toss,  
have a love that reach - es wide.  
wor - thy still your peace and strife.



You, the ev - er - last - ing in - stant;  
you, the ev - er - last - ing in - stant;  
You, the ev - er - last - ing in - stant;  
You, the ev - er - last - ing in - stant;



you, whom we both scorn and crave.  
you, who are both gift and cost.  
you, who are our pil - grim guide.  
you, who are our death and life.

Text: Sylvia G. Dunstan, 1955–1993

Music: PICARDY, French folk tune, 17th cent.

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## PRAYERS OF THE CHURCH

As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation.

*Each petition concludes:*

God who is with us:

**Hear our prayer.**

Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior.

**Amen.**

## PEACE

The peace of the Lord be with you all.

**And also with you.**

*(Please be seated)*

## MUSICAL OFFERING

## MEAL

*(Please stand)*

## PRESENTATION HYMN

“Come to the Table”

Hymn 481

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Holy God, mighty Lord, gracious Parent...

...to share with us the great and promised feast.

**Amen. Come, Lord Jesus.**

Send now, we pray, your Holy Spirit,

...and receive our inheritance with all your saints in light.

**Amen. Come, Holy Spirit.**

Join our prayers with those of your servants...

...all glory and honor is yours, almighty Father, now and forever.

**Amen.**

## LORD'S PRAYER

**Our Father in heaven,**

**hallowed be your name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power,**

**and the glory are yours,**

**now and forever. Amen.**

*(Please be seated)*

## COMMUNION

*All are welcome to the Lord's table.*

*(Please stand)*

## POST-COMMUNION PRAYER

Let us pray.

We give you thanks, most gracious God,  
that you have fed us with the bread of heaven  
and given us a foretaste of Paradise.  
Enliven us to be your body in the world  
and to serve those who are in need;  
through Jesus Christ our Lord.

**Amen.**

## SENDING

## BENEDICTION

The God of peace,  
who creates all things and calls them good,  
who makes us alive in Jesus,  
and who breathes on us the Spirit of hope,  
✠ bless you now and forever.

**Amen.**

## EVENING HYMN

Hymn 838

“Beautiful Savior”

## DISMISSAL

Go in peace. Be a blessing in the world.

**Thanks be to God.**

## MUSICAL MEDITATION

Pastor Peter Nycklemoe, *preacher*  
Pat Hansen, *assisting minister*  
Tim Short, *pianist/organist*  
Andrew Heintz, *song leader*  
Mark Kieffer, *video/sound*  
*Sacristans, Usher & Hospitality Ministry Teams*  
Thanks to all who are serving

Chancel flowers this weekend are given by Central Lutheran Church  
with gratitude to God for twenty-two years of music and worship leadership  
by Deacon Cantor Mark Sedio.

*Soli Deo Gloria!*

If you wish to donate flowers, contact Judy Korogi at (612) 788-1288.

*Portions of the liturgy are from SundaysandSeasons.com*

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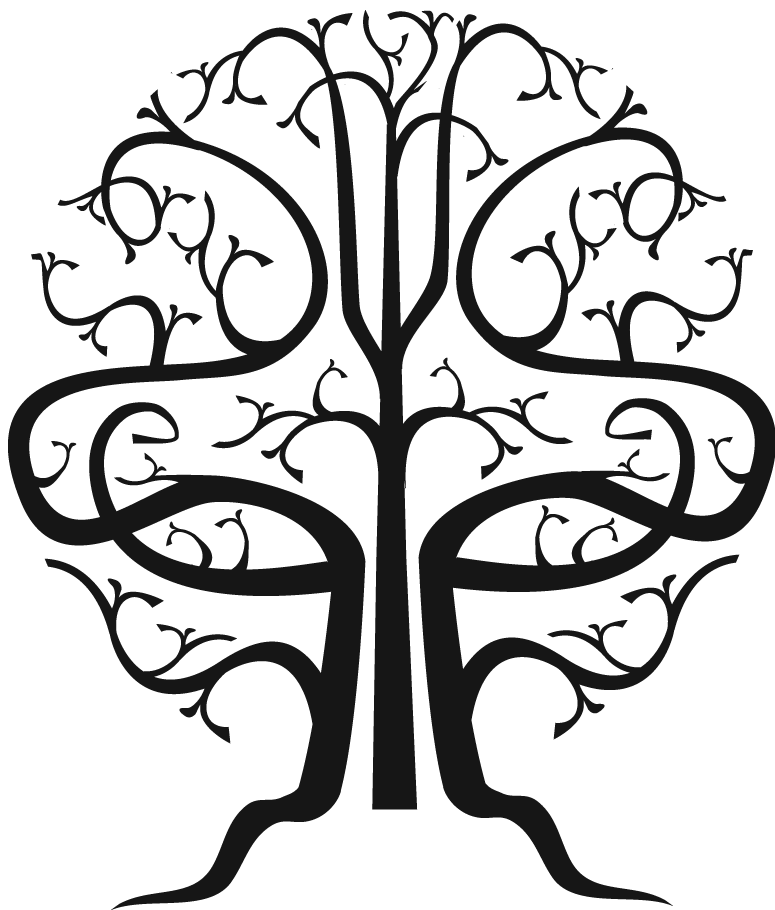
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**AN EVERY DAY CHURCH FOR EVERYONE**

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