



HOLY COMMUNION

with prayer for healing

Jesus heals on the sabbath
August 22, 2010 + 10:00 a.m.

Central - in the heart of the city, welcomes all people to celebrate, discover and share the love of Christ

In the city of Christ, a fountain flows with mercy for all people
Remember the sabbath day. Call the sabbath a delight. This is the Lord's day, and the Lord will do for us what the Lord does: feed us, forgive us, help and heal us. Rejoice at all the wonderful things God is doing.

*The Holy Spirit gathers
us in unity
on the first day
of the week, the day of
Christ's resurrection*

GATHERING

PRELUDE

"Nicht schell" from *Three Romances*, Op. 94

Robert Schumann

*At the sound of the carillon the assembly stands,
turns and faces the baptismal font at the entrance.
All may make the sign of the cross, the sign that is marked at baptism,
as the presiding minister begins.*

CONFESSION AND FORGIVENESS

P We gather together in the name of the Father,
the + Son, and the Holy Spirit.

All Amen.

P Sisters and brothers,
bear up one another in love,
maintain the unity of the Spirit in the bond of peace,
seek reconciliation in Christ's name.
Let us confess our sin in the presence of God and of one another.

silence is kept for reflection

P Holy and gracious God,
All **we confess that we have not led a life worthy of our calling.**
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We have not acted according to your will.
We have grieved your Holy Spirit.
Have mercy on us.
Forgive us according to the riches of your grace.
Make us holy and blameless before you in love,
so that we might live to the praise of your glory. Amen.

P In the mercy of almighty God...

All Amen.

*God speaks to us in
scripture reading,
preaching,
and song*

*The Lord promises those who
have returned from exile that
where there is justice and mercy
the ruins will be rebuilt and
light will rise in the darkness.*

PROCESSIONAL HYMN

"Praise to the Lord, the Almighty"

(hymn) 858

stanzas 2 & 3 in harmony

GREETING

- P** The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
A And also with you.

PRAYER OF THE DAY

- P** ...through your Son,
Jesus Christ, our Savior and Lord.
A Amen.

WORD

CHILDREN'S MESSAGE

Children are invited to come forward; parents are welcome to come with their children.

FIRST READING

Do not trample the sabbath

Isaiah 58:9b-14

- If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
¹⁰ if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.
¹¹ The LORD will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.
¹² Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

¹³ If you refrain from trampling the sabbath,
from pursuing your own interests on my holy day;
if you call the sabbath a delight
and the holy day of the LORD honorable;
if you honor it, not going your own ways,
serving your own interests, or pursuing your own affairs;
¹⁴ then you shall take delight in the LORD,
and I will make you ride upon the heights of the earth;
I will feed you with the heritage of your ancestor Jacob,
for the mouth of the LORD has spoken.

The word of the Lord

- A** Thanks be to God.

PSALM

Psalm 103:1-8

Bless the Lord, O my soul, and all that is within me, bless God's holy name.



The writer to the Hebrews presents a striking vision of the eternal dwelling place and the one who welcomes the righteous. There is no fear, only forgiveness through Christ's blood.

L Refrain

All Refrain

Bless the Lord, O my soul, and
all that is with - in me, bless God's ho - ly name.

L Bless the Lord, O my soul,
and all that is within me, bless God's holy name.
Bless the Lord, O my soul,
and forget not all God's benefits –

who forgives all your sins
and heals all your diseases;
who redeems your life from the grave
and crowns you with steadfast love and mercy.

All Refrain

L who satisfies your desires with good things
so that your youth is renewed like an eagle's.
O Lord, you provide vindication
and justice for all who are oppressed.

All Refrain

L You made known your ways to Moses
and your works to the children of Israel.
Lord, you are full of compassion and mercy,
slow to anger and abounding in steadfast love.

All Refrain

SECOND READING *Coming to the city of the living God* Hebrews 12:18–29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, ¹⁹and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. ²⁰(For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death.") ²¹Indeed, so terrifying was the sight that Moses said, "I tremble with fear." ²²But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, ²⁴and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

²⁵ See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! ²⁶ At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." ²⁷ This phrase, "Yet once more," indicates the removal of what is shaken — that is, created things — so that what cannot be shaken may remain. ²⁸ Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; ²⁹ for indeed our God is a consuming fire.

The word of the Lord

All Thanks be to God.

GOSPEL ACCLAMATION

Luke 3:17

*The assembly welcomes the Gospel,
singing the ALLELUIA before and after the cantor sings the verse.*



☐ *The crowd was rejoicing at the wonderful things that Jesus was doing.*

The assembly repeats the ALLELUIA.

GOSPEL

Jesus heals on the sabbath

Luke 13:10-17



Jesus heals a woman on the Sabbath, offering her a new beginning for her life. When religious leaders are angered because Jesus did work on the Sabbath, Jesus insists that new creation is not constrained by a legalistic reading of an ancient calendar.

The holy gospel according to Luke.

☩ **Glory to you, O Lord.**

[Jesus] was teaching in one of the synagogues on the sabbath. ¹¹ And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹² When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." ¹³ When he laid his hands on her, immediately she stood up straight and began praising God. ¹⁴ But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." ¹⁵ But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? ¹⁶ And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" ¹⁷ When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The gospel of the Lord.

☩ **Praise to you, O Christ.**

SERMON

Pastor Rick Nelson

"What's in a Name?"

silence for reflection

HYMN OF THE DAY

(hymn) 451

"We Are Baptized in Christ Jesus"

APOSTLES' CREED

☩ We have been made God's people through our Baptism into Christ.
Living together in trust and hope, we confess our faith.

☩ **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

A With the whole people of God in Christ Jesus,
let us pray for the church, those in need,
and all of God's creation.

after each petition:

Lord in your mercy,

Al **hear our prayer.**

P Receive these our prayers, O God,
and give us all that we need for this day and the days to come.
In Jesus' name we pray.

Al **Amen.**

MEAL

*God feeds us
with the presence
of Jesus Christ*

PEACE

P The peace of the Lord be with you always.

Al **And also with you.**

The assembly is invited to share God's peace with one another.

GATHERING OF GIFTS

An offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set. After the offering is gathered, bread, wine, money, and other gifts are brought forward. The assembly stands as the procession reaches the chancel.

"Amazing Grace /I'm Born Again"

arr. Mark Hayes

Amazing grace! how sweet the sound that saved a wretch like me!

I once was lost, but now am found, was blind, but now I see.

'Twas grace that taught my heart to fear, and grace my fears relieved;

How precious did that grace appear the hour I first believed.

I found free grace and dying love, I'm new born again,

been a long time a'talking 'bout my trials here below.

Free grace, sinner, I'm new born again. So glad, I'm born again,

My Savior died for you and me, I'm new born again,

I know my Lord has set me free, I'm new born again,

Free grace, sinner, free grace, I'm new born again. So glad, I'm new born again,

When we've been there ten thousand years, bright shining as the sun,

we've no less days to sing God's praise than when we've first begun.

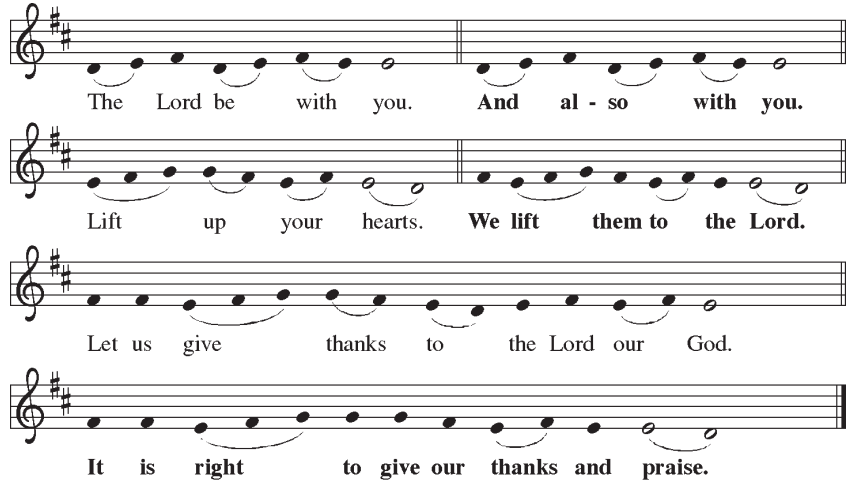
I'm new born again!

Offertory Prayer

A Let us pray together.

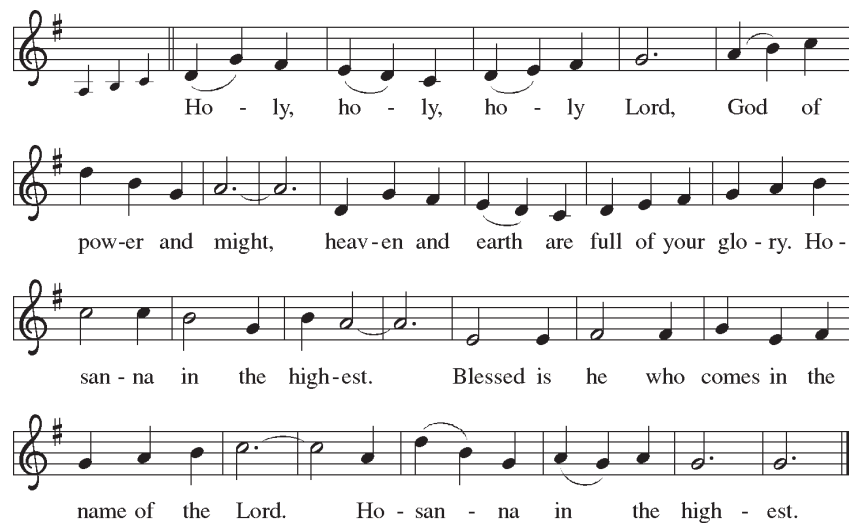
AD Blessed are you, O Lord our God, maker of all things.
Through your goodness you have blessed us with these gifts.
With them we offer ourselves to your service
and dedicate our lives to the care and redemption of all that you
have made, for the sake of him who gave himself for us,
Jesus Christ our Lord. Amen.

GREAT THANKSGIVING



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

P It is indeed right, our duty and our joy ... join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

The presider continues with the Great Thanksgiving concluding:

Lord's Prayer (1975)

AD Our Father in heaven,

hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours,
now and forever. Amen.



All are invited to receive these gifts of God.

Children are welcome to receive communion or a blessing.

Communion at this service is served standing by individual chalices. Please follow the direction of the ushers to a communion station.

You are invited to kneel following communion if you desire.

Grape juice and gluten-free bread are available upon request.



God blesses and sends us in mission to the world

Breaking of the Bread and Invitation to the Table

P The gifts of God for the people of God.

Communion

“Lamb of God”

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

“Endlich, endlich wird mein Joch”

J. S. Bach

Aria for bass from *Cantata No. 56*

*One day, one day shall my yoke once again be lifted from me.
Then I shall find power in the Lord,
and on the wings like those of an eagle rise above earth's tribulations
and soar without becoming weary. Oh that it would happen today.*

Prayer after Communion

P O God, we give you thanks
that you have set before us this feast,
the body and blood of your Son.
By your Spirit strengthen us to serve all in need
and to give ourselves away as bread for the hungry,
through Jesus Christ our Lord.

A Amen.
silence for reflection

SENDING

INVITATION TO ANOINTING AND PRAYER FOR HEALING

BLESSING

A Amen.

RECESSIONAL HYMN

“Come, Ye Disconsolate”

(hymn) 607
sung in harmony

DISMISSAL

Please face the processional cross for the dismissal.

A Go in peace. Serve the Lord.

A Thanks be to God.

Today's postlude was commissioned by Trinity Lutheran Church (Minneapolis) to honor Donna Edwards who has served as organist there for 50 years. Donna is also an MD who worked for many years in the City of Minneapolis child care clinics.

The carillon sends the assembly into mission.
Please exit the north doors for fellowship on the north plaza.

POSTLUDE

"Healing Presence"

Mark Sedio

During the postlude the assembly is invited to the communion rail for individual anointing and prayer for healing.

Portions of the liturgy are from *Sundays and Seasons.com* © 2010 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress liturgies license #26515.



Chancel flowers today are given in honor of Doris Berg's 89th birthday by her nephew David Hjortland and family. If you wish to donate flowers contact Gloria Hahn at 952-545-6109 ten days in advance.

Want to know more?

Visit Central's website for the latest word in our life together. The website is your source for the most current calendar. Missed a sermon? Want to hear it again? Go to the audio sermon archive. There's also a bulletin archive, newsletter archive and lots of interesting facts about our life together. Visit www.centralmpls.org.

Just visiting? Stay connected!

You are invited to join *Friends of Central*. All across the country - and beyond - many people have a spot in their hearts for Central Lutheran - people who are members of congregations elsewhere but who feel a connection both to our history and our ongoing mission. Join *Friends of Central* by visiting our website (www.centralmpls.org) or pick up a brochure in the information racks.

Discovering Central's Heritage

Special summer presentations by the Docent Ministry Team



Today

Discovering Central's artistic heritage.
Fifteen minute visual presentation followed by Q & A.
Held in the sanctuary following worship.

SERVING TODAY



Pastor Kristen Jacobson *presiding*
Pastor Rick Nelson *preaching*
Barbara VanDrasek *assisting minister*
Greer Cherney *reader*

Mark Sedio *cantor/organist*
Jane Lien *associate cantor*
Thomas Dreeze *soloist*
Emily Olson *oboe*
Lynn Olson *pianist*
Mark Brodin *sound operator*

Richard Stegall *sacristan*
Shirley Dahl *crucifer*
Annette Nelson *radio announcer*
Donald Moe, Susan & Tom Jorgensen *lead ushers*

Leon & Deanne Tibben,
Marissa Sidars, Shirley Dahl *communion ministers*

Pastor Charles Anderson,
Pastor Judith Stone, Joyce Anderson,
Marie Wiegert, Jerry Olerud *healing ministers*

Pastor D. Foy Christopherson,
Larry Peterson & Lois Steer,
Bob & Millie Jung *hosts and greeters*

Sunday worship is broadcast locally on WDGY 740 AM at 11 a.m.; or listen online from anywhere at wdgyradio.com. To sponsor a Sunday morning radio broadcast or refreshments in honor or memory of a loved one or a special occasion, contact Barbara Brown at 612.767-9210.

WORSHIP LIFE

Prayer Chain Ministry

Central's Prayer Chain seeks to respond to the needs of those who are sick, grieving and distressed. By offering prayer for persons who request such intercession, members of the congregation are united in the Gospel's command to care for one another and to build up the body of Christ. The prayers are distributed electronically to those having email access and via U.S. Postal Service to prayer chain members with no email access.

Central Lutheran Church seeks to respect the rights and privacy of all individuals. Believing that God already knows specific names and needs as prayers are offered, prayer ministry leaders use first names only in the prayer chain process. It is understood that specific prayer requests are to be included, whenever possible, with the knowledge and permission of the individual for whom the prayers are requested.

Prayer requests may be submitted to the Central Prayer Chain verbally (by phone or in person) or written (by email, pew card, note) and directed to Karen Knox in the church office, 612-767-9211 or kknox@centralmpls.org. In instances where visitation or special attention is required, the pastoral staff is notified so they are able to respond with timely and suitable care and comfort. Prayers requests may be made for the pastors' information only, for the pastors and the prayer chain, or for all Central's prayer ministries.

As prayer chain members share with one another the varied messages of concern for their brothers and sisters, the community of believers is strengthened. This ministry is generally conducted from one's home or office and is a very meaningful way to participate in a caring ministry of Central Lutheran Church. It involves no monthly meetings—perhaps only one or two get-togethers per year to assess the process, etc. Most significantly, participation in the prayer chain can enhance your personal prayer life and your relationship to God. You are welcomed and encouraged to participate in this prayer chain ministry. Simply contact Joyce Anderson at 952-440-4928 or CAnder4704@aol.com.

by Joyce Anderson, chair, Prayer, Spirituality and Meditation ministry team

SENDING OF COMMUNION FROM THE ALTAR-TABLE



Occasionally, after everyone has communed, you will see members of our Caring Ministry Team come to the altar to receive small packages. This is the bread and wine of communion being sent out to those of our assembly who cannot be with us... the homebound, the hospitalized, and others.

To join this ministry contact the church office.

WELCOME!



Everyone is welcome. As a community of the people of God, the members of Central Lutheran Church are called to welcome all people regardless of age, economic status, ethnic background, gender, physical or mental ability, race or sexual orientation. We affirm that in Christ “there is neither Jew nor Greek, there is neither slave nor free, there is neither male or female” (Galatians 3:28). Christ has made us one.

Guests are welcome. We are pleased you are worshiping with us today. We invite guests to complete the “Welcome to Central” card found in the pew racks and leave it with an usher or place it in the offering plate. If you would like more information about Central, please contact us at 612-870-4416, or email info@centralmpls.org.

Children are welcome at all services. Worship bulletins for children and activity bags are available at sanctuary entrances. If you would prefer to use Central’s nursery (available for children ages four and younger), you will find it up the steps from the information desk at the south entrance (across from the fellowship hall). An usher or greeter will be glad to assist you.

Welcome to the Lord’s Table. All are welcome at the Lord’s Table. Please follow the guidance of the ushers and instructions in the order of service. During communion, ministers will bring bread and wine to persons in designated access seating areas. If you are not in a designated access seating area and desire to commune where you are seated, please notify an usher who will direct communion ministers to come and serve you. Communion may be received in one kind (only bread or only wine) from any station if wheat bread or alcohol presents a health concern. Gluten-free breads and alcohol-free wine are available by request at most liturgies from most communion stations.

We envision becoming a thriving, vibrant model of urban Lutheran ministry for the 21st century. This lofty vision requires us to ask each day if our goals for worship, learning, and service are clearly reaching a diverse neighborhood and city in language and action that reflect the world as well as our heritage.



Large print service folders,
assisted listening devices, and access seating
are available to aid your participation in worship.
Please inquire with an usher.



WORSHIP SCHEDULE



Aug 22, 29, Sept 5 (through Labor Day)

Worship Wednesdays at 7 pm (last Wednesday liturgy Sept 1)

Worship Sundays at 10 am

Beginning Sept 11/12

Worship Saturdays at 5:30 pm

Worship Sundays at 8:30 and 11 am

CENTRAL LUTHERAN CHURCH
*in the heart of the city, welcomes all people
to celebrate, discover and share the love of Christ*
333 South Twelfth Street · Minneapolis, MN 55404
Office – 612.870-4416 · Infoline – 612.767-9101 · www.centralmpls.org

