



# HOLY COMMUNION HOLY BAPTISM

*Jesus says, Follow me.*  
June 27, 2010 + 10:00 a.m.

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*Central - in the heart of the city, welcomes all people to celebrate, discover and share the love of Christ*

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***Jesus is the wide, open road that leads us into the next day***  
*We have no good apart from God. That makes our Lord's call to follow him an invitation to freedom. This is freedom to revel in the Spirit's fruits: love, joy, peace, patience, and the like. This is the path of life.*

*The Holy Spirit gathers  
us in unity  
on the first day  
of the week, the day of  
Christ's resurrection*

## GATHERING

### PRELUDE

"Organ Concerto in F"

*George Frideric Handel*

*At the sound of the carillon the assembly stands  
to face the worship leaders at the back of the church.*

### PROCESSIONAL HYMN

"We Plow the Fields and Scatter"

*(hymn) 681  
stanza 2 in harmony*

### GREETING

- P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**A** **And also with you.**

### PRAYER OF THE DAY

- P** ... through Jesus Christ, our savior and Lord.  
**A** **Amen.**

## WORD

### CHILDREN'S MESSAGE

*Children are invited to come forward; parents are welcome to come with their children.*

### FIRST READING

*Elijah says, Follow me* 1 Kings 19:15-16, 19-21

The LORD said to [Elijah], "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram.  
<sup>16</sup> Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place."  
<sup>19</sup> So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth.

*God speaks to us in  
scripture reading,  
preaching,  
and song*

*In the story preceding today's  
reading, the prophet Elijah  
flees for his life to the security  
of God's mountain. There the  
LORD reveals to Elijah the work  
that is to be done and the  
promise of the LORD's presence  
where God's people are  
faithful in their work.*

Elijah passed by him and threw his mantle over him. <sup>20</sup> He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" <sup>21</sup> He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

The word of the Lord

**All** Thanks be to God.



**PSALM**

*I have set the LORD always before me. (16:8)*

Psalm 16

**L** Refrain

**All** Refrain



**L** O Lord, you are my portion and my cup;  
it is you who uphold my lot.  
I will bless the Lord who gives me counsel;  
my heart teaches me night after night.

**All** Refrain

**L** I have set the Lord always before me;  
because God is at my right hand, I shall not be shaken.  
My heart, therefore, is glad, and my spirit rejoices;  
my body also shall rest in hope.

**All** Refrain

**L** For you will not abandon me to the grave,  
nor let your holy one see the pit.  
You will show me the path of life;  
in your presence there is fullness of joy,  
and in your right hand are pleasures forevermore.

**All** Refrain

**SECOND READING**

*Love is the whole of the law*

Galatians 5:1, 13–25

*For Paul, the freedom Christ gives is not permission to do whatever we want. It is the ability to be what we could not be otherwise. The power and guidance of the Spirit produce a different kind of life, one marked by the qualities Paul lists in this reading.*

*Paul writes:*

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

<sup>13</sup> For you were called to freedom, brothers and sisters only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. <sup>14</sup> For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." <sup>15</sup> If, however, you bite and devour one another, take care that you are not consumed by one another.

<sup>16</sup> Live by the Spirit, I say, and do not gratify the desires of the flesh. <sup>17</sup> For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. <sup>18</sup> But if you are led by the Spirit, you are not subject to the law. <sup>19</sup> Now the works of the flesh are obvious: fornication, impurity, licentiousness, <sup>20</sup> idolatry, sorcery, enmities, strife, jealousy, anger,

quarrels, dissensions, factions, <sup>21</sup> envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

<sup>22</sup> By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, <sup>23</sup> gentleness, and self-control. There is no law against such things. <sup>24</sup> And those who belong to Christ Jesus have crucified the flesh with its passions and desires. <sup>25</sup> If we live by the Spirit, let us also be guided by the Spirit.

The word of the Lord.

**AI** Thanks be to God.

### GOSPEL ACCLAMATION

John 6:68

*The assembly welcomes the Gospel,  
singing the ALLELUIA before and after the cantor sings the verse.*



**L** Lord, to whom shall we go?  
You have the words of eternal life.

*The assembly repeats the ALLELUIA.*

**GOSPEL** Jesus says, Follow me and do not look back Luke 9:51-62

The holy gospel according to Luke.

**AI** Glory to you, O Lord.

*Luke's gospel describes a long journey to Jerusalem during which Jesus teaches his followers about the costs of discipleship. Today's reading describes the outset of this journey.*



When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. <sup>52</sup> And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him;

<sup>53</sup> but they did not receive him, because his face was set toward Jerusalem.

<sup>54</sup> When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?"

<sup>55</sup> But he turned and rebuked them. <sup>56</sup> Then they went on to another village.

<sup>57</sup> As they were going along the road, someone said to him,

"I will follow you wherever you go." <sup>58</sup> And Jesus said to him,

"Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." <sup>59</sup> To another he said, "Follow me." But he said,

"Lord, first let me go and bury my father." <sup>60</sup> But Jesus said to him,

"Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." <sup>61</sup> Another said, "I will follow you, Lord; but let me first say

farewell to those at my home." <sup>62</sup> Jesus said to him,

"No one who puts a hand to the plow and looks back

is fit for the kingdom of God."

The gospel of the Lord.

**AI** Praise to you, O Christ.

### SERMON

Pastor Kristen Jacobson

"Our First Commitments"

*silence for reflection*

*In Holy Baptism  
the Spirit calls us  
and joins us together  
as the people of God*



## HYMN OF THE DAY

(hymn) 798

“Will You Come and Follow Me”

*stanza 1 – solo; 2 – all; 3 – men; 4 – women; 5 – all*

## HOLY BAPTISM

### INVITATION TO THE FONT

- P** God, who is rich in mercy and love,  
gives us a new birth into a living hope  
through the sacrament of baptism...

### PRESENTATION OF CANDIDATES

(front) p. 228

- A** The following children are presented as candidates for baptism:

Mason Oliver Lindvig

*son of Ann and Marc Lindvig*

*Elizabeth Renner, Beth and Chris Andersen, sponsors*

Ian Benjamin Lyons

*son of Jennifer and Jeremy Lyons*

*Matthew Baczkowski, Rob and Laura Benjamin, sponsors*

### PROMISES

- P** Parents: called by the Holy Spirit,  
trusting in the grace and love of God,  
do you desire to have your child baptized into Christ?  
**R** I do.

As you bring your child to receive the gift of baptism...

Do you promise to help your child grow  
in the Christian faith and life? **R** I do.

- P** Sponsors: do you promise ... **R** I do.

- P** People of God, do you promise ... **All** We do.

### PROFESSION OF FAITH

- P** I ask you, members of the assembly, together with the baptismal party,  
to profess your faith in Christ Jesus, reject sin,  
and confess the faith of the Church, the faith in which we baptize.

- P** Do you renounce the devil and all the forces that defy God?  
**R** I renounce them.

- P** Do you renounce the powers of this world that rebel against God?  
**R** I renounce them.

- P** Do you renounce all the ways of sin that draw you from God?  
**R** I renounce them.

- P** Do you believe in God the Father?  
**All** I believe in God, the Father almighty,  
creator of heaven and earth.

- P** Do you believe in Jesus Christ, the Son of God?  
**All** I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,

suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come again to judge the living and the dead.

**P** Do you believe in God the Holy Spirit?

**A** I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.



### THANKSGIVING OVER THE WATER

*The presiding minister fills the font with water during the thanksgiving.*

**P** The Lord be with you.

**A** And also with you.

**P** Let us give thanks to the Lord our God.

**A** It is right to give our thanks and praise.

**P** We give you thanks, O God... through Jesus Christ our Lord,  
in the unity of the Holy Spirit, now and forever.

**A** Amen.

### BAPTISM

*After each baptism, the assembly welcomes each candidate singing:*

You\_ be - long to Christ, in whom you have been bap - tized.  
Al - le - lu - ia! Al - le - lu - ia!

Text: Galatians 3:27, alt.  
Music: Howard Hughes, b. 1930

### ANOINTING AND SIGNING WITH THE CROSS

**A** Amen.

### GIVING OF THE LIGHT

*A lighted candle is given to each of the baptized by a representative of the congregation.*

### WELCOME

Let us welcome the newly baptized.

**A** We welcome you into the body of Christ  
and into the mission we share:

Join us in giving thanks and praise to God  
and bearing God's creative and redeeming word to all the world.

*The assembly may offer acclamation with applause.*

**APPRECIATION OF RETIRING COUNCIL MEMBERS AND  
INSTALLATION OF NEW CONGREGATION COUNCIL**

**PRAYERS OF INTERCESSION**

**A** With the whole people of God in Christ Jesus,  
let us pray for the church, those in need,  
and all of God's creation.

*after each petition:*

Lord in your mercy,

**AD** **hear our prayer.**

**P** Receive these our prayers, O God,  
and give us all that we need for this day and the days to come.  
In Jesus' name we pray.

**AD** **Amen.**

**MEAL**

*God feeds us  
with the presence  
of Jesus Christ*

**PEACE**

**P** The peace the Lord be with you always.

**AD** **And also with you.**

*The assembly is invited to share God's peace with one another.*

**GATHERING OF GIFTS**

*An offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set. After the offering is gathered, bread, wine, money, and other gifts are brought forward. The assembly stands as the procession reaches the chancel.*

*"Zion's Walls"*

*American, arr. Aaron Copland*

*Come fathers and mothers, come, sisters and brothers;*

*come, join us in singing the praises of Zion.*

*O fathers don't you feel determined to meet within the walls of Zion,*

*we'll shout and go round the walls of Zion.*

**Offertory Prayer**

**A** Let us pray together.

**AD** **Blessed are you, O Lord our God, maker of all things.**

**Through your goodness you have blessed us with these gifts.**

**With them we offer ourselves to your service**

**and dedicate our lives to the care and redemption of all that you**

**have made, for the sake of him who gave himself for us,**

**Jesus Christ our Lord. Amen.**

**GREAT THANKSGIVING**

**P** The Lord be with you.

**AD** **And also with you.**

*The presider continues with the Great Thanksgiving, concluding:*

**Lord's Prayer (1975)**

**AD** **Our Father in heaven,**

**hallowed be your name, your kingdom come,**

**your will be done, on earth as in heaven.**



All are invited to receive these gifts of God.

Children are welcome to receive communion or a blessing.

Communion at this service is served standing by individual chalices. Please follow the direction of the ushers to a communion station. You are invited to kneel following communion if you desire.

Grape juice and gluten-free bread are available upon request.

Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.

### Breaking of the Bread and Invitation to the Table

☐ The gifts of God for the people of God.

### Communion

#### Music during Communion

“Lamb of God”

Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

“Come, Thou Fount of Every Blessing” *American, arr. Richard Walters*

*Come, thou fount of every blessing. Tune my heart to sing thy grace;  
Streams of mercy never ceasing call for songs of loudest praise.  
Teach me some melodious sonnet, sung by flaming tongues above;  
praise the mount! I'm fixed upon it, mount of thy redeeming love.  
Here I raise mine Ebenezer, hither by thy help I'm come;  
And I hope, by thy good pleasure, safely to arrive at home.  
Jesus sought me when a stranger, wandering from the fold of God;  
He, to rescue me from danger, interposed his precious blood.  
Oh, to grace how great a debtor daily I'm constrained to be!  
Let thy goodness like a fetter bind my wandering heart to thee;  
Prone to wander, Lord I feel it, prone to leave the God I love;  
Here's my heart, O take and seal it, seal it for thy courts above.*

“We Come to the Hungry Feast”

(hymn) 479

#### Prayer after Communion

☐ Let us pray.

Life-giving God, in the mystery of Christ's resurrection  
you send light to conquer darkness,  
water to give new life,  
and the bread of life to nourish your people.  
Send us forth as witnesses to your Son's resurrection  
that we may show your glory to all the world.  
through Jesus Christ our Lord.

☐ Amen.

*silence for reflection*

# SENDING

*God blesses and sends us  
in mission to the world*

## BLESSING

**A** Amen.

## RECESSIONAL HYMN

(hymn) 783

*"Praise and Thanks and Adoration"*

*The baptismal parties and congregation council  
join in the recession to be greeted by the assembly.*

## DISMISSAL

*Please face the processional cross for the dismissal.*

**A** Go in peace. Serve the Lord.

**A** Thanks be to God.

*The carillon sends the assembly into mission.*

*Please exit the north doors for fellowship on the north plaza.*

*Brief sanctuary tours will be offered this morning following prayers for healing.*

## POSTLUDE

*"Festival Postlude"*

Noel Goemanne

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**Chancel flowers today** are given by the Floral Guild. If you wish to donate flowers contact Gloria Hahn at 952-545-6109.

**Want to know more?** Visit Central's website for the latest word in our life together. The website is your source for the most current calendar. Missed a sermon? Want to hear it again? Go to the audio sermon archive. There's also a bulletin archive, newsletter archive and lots of interesting facts about our life together. Visit [www.centralmpls.org](http://www.centralmpls.org).

**Just visiting? Stay connected!** You are invited to join *Friends of Central*. All across the country - and beyond - many people have a spot in their hearts for Central Lutheran - people who are members of congregations elsewhere but who feel a connection both to our history and our ongoing mission. Join *Friends of Central* by visiting our website, or drop us an e-mail.

## SERVING TODAY



Pastor Rick Nelson      *presiding*  
Pastor Kristen Jacobson      *preaching*  
Joyce Anderson      *assisting minister*  
Karin Lilleodden      *reader*

Mark Sedio      *cantor/organist*  
Reid Henderson      *baritone*  
Mark Brodin      *sound operator*

Richard Stegall      *sacristan*  
Rick Johnston      *crucifer*  
Verne Melberg      *radio announcer*  
Bob Tufford, Jean Matheson      *lead ushers*

Greer Cherney, Barb Hoernemann,  
Allison Winblad, Pramila Nelson,  
Barb Brown, Barb Schommer      *communion ministers*

Mary Gunderson, Joan Van Wirt,  
Larry Peterson & Lois Steer      *hosts and greeters*  
Pat Forse      *docent*

**Sunday worship** is broadcast locally on WDGY 740 AM at 11 a.m.; or listen online from anywhere at [wdgyradio.com](http://wdgyradio.com). To sponsor a Sunday morning radio broadcast or refreshments in honor or memory of a loved one or a special occasion, contact Barbara Brown at 612.767-9210.

## WORSHIP LIFE

### *Holy Baptism Festival Days*



It's a strange thing – to present your child to be drowned. In public. To give your child away. In public. To say the future you can give them just won't do. In public. To say the family name they got from you is not enough. In public. To have your child bathed. In public. And dressed in new clothes. To have an infant turn its back on evil and turn instead toward the light. An infant?

And who do we think we are – anointing them with oil – like a king or queen, like a prophet, like the messiah himself?

It's an even stranger thing – when youth or adults present themselves for this ordeal.

Though deeply personal, baptism is never private. It is initiation into the Christian community, the Body of Christ, the body of believers. It is an event, a celebration of the people of God. The individual candidate, the community of faith, and the Lord's mission are forever affected by this radical action of God and the assembly's celebration of this sign of God's grace.

On our baptism festival days we celebrate God's saving activity in Holy Baptism. On baptism festival days we obey our Lord's command recorded by Matthew: Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching to observe all that I have commanded you; and lo, I am with you always, to the close of the age. (Mt. 28:19-20)

Our baptism festival days allow us to celebrate baptism in such a way that its centrality in our lives becomes clear to all. We seek to live out Christ's command that we be a baptizing community. We seek to celebrate baptism in such a way that the celebration is a true and complete sign of the things which baptism signifies, with abundant water, generous actions, baptismal hymns. We seek to celebrate well and fully the saving activity of God.

And so as candidates come to the water and the word, let us gather with them around the life-giving waters of Holy Baptism. Our next baptism festival is scheduled for August 15. Individuals or families with candidates of any age for baptism are invited to contact the Church Office to be included.

## WELCOME!



**Everyone is welcome.** As a community of the people of God, the members of Central Lutheran Church are called to welcome all people regardless of age, economic status, ethnic background, gender, physical or mental ability, race or sexual orientation. We affirm that in Christ “there is neither Jew nor Greek, there is neither slave nor free, there is neither male or female” (Galatians 3:28). Christ has made us one.

**Guests are welcome.** We are pleased you are worshiping with us today. We invite guests to complete the “Welcome to Central” card found in the pew racks and leave it with an usher or place it in the offering plate. If you would like more information about Central, please contact us at 612-870-4416, or email [info@centrallmpls.org](mailto:info@centrallmpls.org).

**Children are welcome** at all services. Worship bulletins for children and activity bags are available at Sanctuary entrances. If you would prefer to use Central’s nursery (available for children ages four and younger), you will find it up the steps from the information desk at the South Entrance (across from the fellowship hall). An usher or greeter will be glad to assist you.

**Welcome to the Lord’s Table.** All are welcome at the Lord’s Table. Please follow the guidance of the ushers and instructions in the order of service. During communion, ministers will bring bread and wine to persons in designated access seating areas. If you are not in a designated access seating area and desire to commune where you are seated, please notify an usher who will direct communion ministers to come and serve you. Communion may be received in one kind (only bread or only wine) from any station if wheat bread or alcohol presents a health concern. Gluten-free breads and alcohol-free wine are available by request at most liturgies from most communion stations.

**We envision** becoming a thriving, vibrant model of urban Lutheran ministry for the 21<sup>st</sup> century. This lofty vision requires us to ask each day if our goals for worship, learning, and service are clearly reaching a diverse neighborhood and city in language and action that reflect the world as well as our heritage.



Large print service folders,  
assisted listening devices, and access seating  
are available to aid your participation in worship.  
Please inquire with an usher.



# CARILLON CONCERT

IAN MCKINLEY

Sunday, June 27, 11:10 a.m.



## PROGRAM

America	<i>arr. Henry Carey</i>
On this Day of Joy and Gladness ( <i>Alleluia</i> )	<i>Leroy J. Robertson, arr. Brian Matthias</i>
Preludio No. 4 in D Minor	<i>Matthias Van den Gheyn</i>
Amazing Grace	<i>arr. J. R. Knox</i>
Suite No. 1 for Carillon III. Toccata Festevole	<i>John Courter</i>
The Spirit of God ( <i>Assembly</i> )	<i>arr. Don Cook</i>
Come, Come, Ye Saints ( <i>English folk tune</i> )	<i>arr. Ian McKinley</i>
Danny Boy	<i>arr. Beverly Buchanan, adapted Jim Nicholls</i>
If You Could Hie to Kolob ( <i>Kingsfold</i> )	<i>arr. Brian Matthias</i>
The Star-Spangled Banner,	<i>John Stafford Smith, arr. Don Cook</i>

**Ian McKinley** is currently a student at the School of Music of Brigham Young University. His current home is Provo, Utah, but his family resides in Kuala Lumpur, Malaysia. He is a piano performance major but also enjoys studying the carillon with Dr. Don Cook. Performance credits on the carillon include both the BYU carillon and other venues, including bell towers in Ontario, Canada; Baltimore, Maryland; and Minneapolis, Minnesota. In addition to his musical pursuits, he enjoys the study of mathematics and economics and is widely traveled, having lived in seven countries.

