

# HOLY COMMUNION HOLY BAPTISM



*Jesus Heals on the Sabbath*  
Sixth Sunday of Easter  
May 9, 2010 + 8:30 & 11:00 a.m.

---

*Central - in the heart of the city, welcomes all people to celebrate, discover and share the love of Christ*

---

### *Christ is our peace*

*Visions abound in the readings for the sixth Sunday of Easter. Paul has a vision about what to do. John has a vision of what will be. The risen Lord Jesus provides visions of "peace that passes human understanding" and "power beyond human imagination."*

*The Holy Spirit gathers  
us in unity  
on the first day  
of the week, the day of  
Christ's resurrection*

## GATHERING

### PRELUDE

"Allegro"

*William Boyce, arr. Grayber*

*At the sound of the carillon the assembly stands  
to face the worship leaders at the back of the church.*

### EASTER PROCLAMATION

**P** Alleluia! Christ is risen!

**A** He is risen indeed! Alleluia!

### PROCESSIONAL HYMN

"Come, Let Us Join Our Cheerful Songs"

*(hymn) 847  
stanzas 2 & 3 in harmony*

### GREETING

**P** Blessed be the holy Trinity, † one God,  
the fountain of living water,  
the rock who gave us birth,  
our light and our salvation.

**A** Amen! Alleluia!

**P** The grace of our risen Lord Jesus Christ,  
the love of God, and the communion of the Holy Spirit  
be with you all.

**A** And also with you.

ALLELUIA!

# ALLELUIA!

## HYMN OF PRAISE (8:30)

"This Is the Feast"

This is the feast of  
vic-to-ry for our God, Al-le-lu-ia.  
Wor-thy is Christ, the Lamb who was slain, whose  
blood set us free to be peo-ple of God. Pow-er, rich-es,  
wis-dom, strength, and hon-or, bless-ing, and glo-ry are his.  
This is the feast of vic-to-ry for our God, Al-le-lu-  
ia. Sing with all the peo-ple of God, and  
join in the hymn of all cre-a-tion: Bless-ing, hon-or,  
glo-ry, and might be to God and the Lamb for-ev-er.  
This is the feast of vic-to-ry for our God, Al-le-lu-  
ia. For the Lamb who was slain has be-gun his reign. Al-le-  
lu-ia, al-le-lu-ia! This is the feast of vic-to-ry for our  
God, Al-le-lu-ia, al-le-lu-ia!

## PRAYER OF THE DAY

☩ ... one God, now and forever.

☩ Amen.

God speaks to us in  
scripture reading,  
preaching,  
and song

A vision compels Paul to move his ministry into Greece. There he meets Lydia, an important person in the business community, whose heart has been opened by God to receive the gospel. Her conversion and baptism provide the impetus for the founding of the church at Philippi.



## WORD

### CHILDREN'S TIME AND SUNDAY SCHOOL TEACHER APPRECIATION

Children are invited to come forward; parents are welcome to come with their children.

#### FIRST READING *Lydia and her household are baptized* Acts 16:9-15

Luke writes:

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us."

<sup>10</sup>When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

<sup>11</sup>We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, <sup>12</sup>and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. <sup>13</sup>On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. <sup>14</sup>A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. <sup>15</sup>When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Word of God, Word of life.

**All** Thanks be to God.

#### PSALM *Let the nations be glad and sing for joy. (67:4)* Psalm 67

**Choir** Refrain

**All** Refrain

*organ:* *all:*

Let the peo - ples praise you, O God!

Let all the peo - ples praise you!

**Choir** May God be merciful to us and bless us,  
show us the light of his countenance, and come to us.  
Let your ways be known upon earth,  
your saving health among all nations.

**All** Refrain

**Choir** Let the peoples praise you, O God;  
let all the peoples praise you.  
Let the nations be glad and sing for joy,  
for you judge the peoples with equity  
and guide all the nations upon earth.

**All** Refrain

**Choir** The earth has brought forth her increase;  
may God, our own God, give us his blessing,  
and may all the ends of the earth  
stand in awe of God.

**All** Refrain

*John's vision of a new Jerusalem coming out of heaven provides continuity with God's past actions. Yet in this new city, God's presence replaces the temple, and the glory of God and the Lamb supplant sun and moon.*

ALLELUIA!

*Jesus performs a healing miracle on the Sabbath. In doing so he both reveals divine creative power and teaches a richer, deeper meaning for the Sabbath as a healing and creative time.*

## SECOND READING

Revelation 21:10, 22 – 22:5

*The Lamb is the light of the city of God*

*John writes:*

In the spirit [one of the angels] carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

<sup>22</sup>I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. <sup>23</sup>And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. <sup>24</sup>The nations will walk by its light, and the kings of the earth will bring their glory into it. <sup>25</sup>Its gates will never be shut by day – and there will be no night there. <sup>26</sup>People will bring into it the glory and the honor of the nations. <sup>27</sup>But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

<sup>22:1</sup>Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb <sup>2</sup>through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. <sup>3</sup>Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; <sup>4</sup>they will see his face, and his name will be on their foreheads. <sup>5</sup>And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Word of God, Word of life.

**AD** Thanks be to God.

## GOSPEL ACCLAMATION

*sung by the choir*

"Hallelujah"

*Andreas Hammerschmidt*

*Hallelujah! There will be no more night; they need no light of lamp or sun, for the Lord God will be their light. Hallelujah!*

## GOSPEL

*Jesus heals on the sabbath*

John 5:1-9

The holy gospel according to John.

**AD** Glory to you, O Lord.

There was a festival of the Jews, and Jesus went up to Jerusalem.

<sup>2</sup>Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. <sup>3</sup>In these lay many invalids – blind, lame, and paralyzed. <sup>5</sup>One man was there who had been ill for thirty-eight years. <sup>6</sup>When Jesus saw him lying there and knew that he had been there a long time, he said to him, "Do you want to be made well?" <sup>7</sup>The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me." <sup>8</sup>Jesus said to him, "Stand up, take your mat and walk." <sup>9</sup>At once the man was made well, and he took up his mat and began to walk.

Now that day was a sabbath.

The gospel of the Lord.

**AD** Praise to you, O Christ.

## SERMON

Pastor Kristen Jacobson

**P** Alleluia! Christ is risen!

**AD** He is risen indeed! Alleluia!

*The assembly is seated.*

"Do You Want to Be Made Well?"

*silence for reflection*

## HYMN OF THE DAY

"Here, Master, in this Quiet Place"



Here, Mas - ter, in this qui - et place, where  
If self up - on its sick - ness feeds and  
You nev - er said "You ask too much," to  
But if the thing I most de - sire is  
an - y - one may kneel, I al - so come to  
turns my life to gall, Let me not brood up -  
an - y trou - bled soul. I long to feel your  
not your way for me, may faith, when test - ed  
ask for grace, be - liev - ing you can heal.  
on my needs, but sim - ply tell you all.  
heal - ing touch will you not make me whole?  
in the fire, prove its in - teg - ri - ty.

*The 11:00 service continues on page 6 with Holy Baptism.*

## NICENE CREED (8:30)

**A** With the whole church, let us confess our Easter faith.

**AD** We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

*In Holy Baptism  
the Spirit calls us  
and joins us together  
as the people of God*

## HOLY BAPTISM (11:00)

### INVITATION TO THE FONT

- P** God, who is rich in mercy and love,  
gives us a new birth into a living hope  
through the sacrament of baptism...

### PRESENTATION OF CANDIDATES

(front) p. 228

- A** The following children are presented as candidates for baptism:  
Trevor Allen Eliason *son of Meghan and Matthew Eliason*  
*Michael Eliason and Leanne Eliason, sponsors*

Charlotte Beatrice Freeman *daughter of Sara Spafford Freeman and Ryan Freeman*  
*Leah Spafford Omar and Anne Freeman Ball, sponsors*

### PROMISES

- P** Parents: called by the Holy Spirit,  
trusting in the grace and love of God,  
do you desire to have your child baptized into Christ?  
**R** I do.

As you bring your child to receive the gift of baptism...  
Do you promise to help your child grow  
in the Christian faith and life? **R** I do.

- P** Sponsors: do you promise ... **R** I do.

- P** People of God, do you promise ... **All** We do.

### PROFESSION OF FAITH

- P** I ask you, members of the assembly, together with the baptismal party,  
to profess your faith in Christ Jesus, reject sin,  
and confess the faith of the Church, the faith in which we baptize.

- P** Do you renounce the devil and all the forces that defy God?  
**R** I renounce them.

- P** Do you renounce the powers of this world that rebel against God?  
**R** I renounce them.

- P** Do you renounce all the ways of sin that draw you from God?  
**R** I renounce them.

- P** Do you believe in God the Father?  
**All** I believe in God, the Father almighty,  
creator of heaven and earth.

- P** Do you believe in Jesus Christ, the Son of God?  
**All** I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.





**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come again to judge the living and the dead.**

**P** Do you believe in God the Holy Spirit?

**A** **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### THANKSGIVING OVER THE WATER

*The presiding minister fills the font with water during the thanksgiving.*

**P** The Lord be with you.

**A** **And also with you.**

**P** Let us give thanks to the Lord our God.

**A** **It is right to give our thanks and praise.**

**P** We give you thanks, O God... through Jesus Christ our Lord,  
in the unity of the Holy Spirit, now and forever.

**A** **Amen.**

### BAPTISM

*After each baptism, the assembly welcomes the candidate singing:*

You\_ be - long to Christ, in whom you have been bap - tized.  
Al - le - lu - ia! Al - le - lu - ia!

Text: Galatians 3:27, alt.  
Music: Howard Hughes, b. 1930

### ANOINTING AND SIGNING WITH THE CROSS

**A** **Amen.**

### GIVING OF THE LIGHT

*A lighted candle is given to each of the baptized by a representative of the congregation.*

**Choir** *As many as have been baptized into Christ have put on Christ: Alleluia!  
Let your light so shine before others that they may see your good works  
and glorify your Father in Heaven. Alleluia!*

### PRAYERS OF INTERCESSION

**A** With Alleluias on our lips at Christ's victory over death,  
let us pray for the church,  
the world, and all those in need.

*after each petition:*

Lord in your mercy,

**A** **hear our prayer.**

*The 8:30 service continues here.*

*God feeds us  
with the presence  
of Jesus Christ*

- P** Receive these our prayers, O God,  
and give us all that we need for this day and the days to come,  
for the sake of the crucified and risen one, Jesus Christ, our redeemer.  
**A** **Amen.**

#### **WELCOME (11:00)**

- A** Let us welcome the newly baptized.  
**A** **We welcome you into the body of Christ  
and into the mission we share:  
Join us in giving thanks and praise to God  
and bearing God's creative and redeeming word to all the world.**  
*The assembly may offer acclamation with applause.*

## **MEAL**

#### **BLESSING OF QUILTING MINISTRY**

##### **PEACE**

- P** The peace of our risen Lord be with you always.  
**A** **And also with you.**  
*The assembly is invited to share God's peace with one another.*

#### **GATHERING OF GIFTS**

*An offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set. After the offering is gathered, bread, wine, money, and other gifts are brought forward. The assembly stands as the procession reaches the chancel.*

##### **Music for brass**

"Waltz"

*John Zdechlik*

##### **Offertory Prayer**

- A** Let us pray together.  
**A** **Blessed are you, O God,  
ruler of heaven and earth.  
Day by day you shower us with blessings.  
As you have raised us to new life in Christ,  
give us glad and generous hearts,  
ready to praise you and to respond to those in need,  
through Jesus Christ, our Savior and Lord. Amen.**

#### **GREAT THANKSGIVING**

- P** The Lord be with you.  
**A** **And also with you.**

*The presider continues with the Great Thanksgiving, concluding:*

##### **Lord's Prayer (1975)**

- A** **Our Father in heaven,  
hallowed be your name, your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**



All are invited to receive these gifts of God.

Children are welcome to receive communion or a blessing.

Communion at this service is served standing by individual chalices. Please follow the direction of the ushers to a communion station. You are invited to kneel following communion if you desire.

Grape juice and gluten-free bread are available upon request.

God blesses and sends us in mission to the world

ALLELUIA!

## Breaking of the Bread and Invitation to the Table

### Communion

#### Music during Communion

“Morning Prayer”

Kristina Vasiliauskaitė

*The morning prayer of the nightingale rises to God.*

*The blossoms reply with their prayer to God, “Lord, lift up our hearts.”*

*God, the human hearts longs for you in morning prayer,*

*falling before your feet like blossoms of love.*

*Give us your light and show us your way. Teach us your word.*

*Lead us in your ways of truth. Shelter us Lord. Show us your way.*

*Flowers in springtime proclaim to God, “You give us life!”*

*Echoes the nightingale, “You give us joy in our morning prayer, in prayer.”*

#### Prayer after Communion

**A** Let us pray.

Life-giving God, in the mystery of Christ’s resurrection you send light to conquer darkness,

water to give new life,

and the bread of life to nourish your people.

Send us forth as witnesses to your Son’s resurrection

that we may show your glory to all the world.

through Jesus Christ our Lord.

**A** Amen.

*silence for reflection*

## SENDING

### INVITATION TO ANOINTING AND PRAYER FOR HEALING

#### BLESSING

**P** May the risen Christ bring you all joy and peace in believing, so that you may abound in hope.

Almighty God,

Father, † Son, and Holy Spirit,

bless you now and forever.

**A** Amen.

#### RECESSIONAL HYMN

(hymn) 390

“The Risen Christ”

(11:00) *The baptismal parties join in the recession to be greeted by the assembly.*

#### DISMISSAL

*Please face the processional cross for the dismissal.*

**A** Go in peace. Share the good news.

**A** Thanks be to God. Alleluia, alleluia!

*The carillon sends the assembly into mission.*

*Please gather for fellowship following worship in fellowship hall or south commons.*

*Brief sanctuary tours will be offered this morning following prayers for healing.*



## POSTLUDE

"Centennial Fanfare"

John Zdechlik

*Following the postlude the assembly is invited to the communion rail for individual anointing and prayer for healing.*

---

*Portions of the liturgy are from Sundays and Seasons.com © 2009 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress liturgies license #26515. "Here In this Quiet Place" text Fred Pratt Green, © 1974, Hope Publishing. Reprinted with permission under OneLicense.net #A-704051 "This Is the Feast" © 2003 Mark Sedio. All rights reserved.*



**Chancel flowers today** are given in celebration of Jeffrey Wolter's May 15<sup>th</sup> birthday from his mom and dad, Mariel and Fred. If you wish to donate chancel flowers contact Gloria Hahn at 952-545-6109.

**A special thank you** to the Minneapolis Brass Ensemble and their conductor, John Zdechlik, for enriching our services with their musical offerings this morning. The ensemble, including Central member Mike Halverson, rehearses regularly at Central on Saturday mornings.

**Sunday worship** is broadcast locally on WDGY 740 AM at 11 a.m.; or listen online from anywhere at [wdgyradio.com](http://wdgyradio.com). To sponsor a Sunday morning radio broadcast or refreshments in honor or memory of a loved one or a special occasion, contact Barbara Brown at 612.767-9210.



**Large print service folders,** assisted listening devices, and access seating are available to aid your participation in worship. Please inquire with an usher.



## SERVING TODAY



Pastor Rick Nelson	<i>presiding</i>
Pastor Kristen Jacobson	<i>preaching</i>
Dave West	<i>assisting minister</i>
Mark Sedio	<i>cantor/organist</i>
Jane Lien	<i>associate cantor</i>
Cantorei	<i>choir</i>
Minneapolis Brass Ensemble, John Zdechlik	<i>director</i>
Lance Olson	<i>reader, 8:30</i>
Leon Tibben	<i>crucifer, 8:30</i>
David Molvik	<i>sound operator, 8:30</i>
Mariel Wolter	<i>reader, 11:00</i>
Joan Hilden	<i>crucifer, 11:00</i>
Sunday School Choir	<i>choir, 11:00</i>
Mark Brodin	<i>sound operator, 11:00</i>
Annette Nelson	<i>radio announcer</i>
Donald Moe, Susan & Tom Jorgenson Richard Stegall	<i>lead ushers</i> <i>sacristan</i>
Phil Ranheim, Allison Winblad, Barb Hoernemann, Barb Schommer, Karin Lilleodden, Barb Brown, Rick Johnston	<i>communion ministers</i>
Pastor D. Foy Christopherson, Shanti & Anika Austvold, Bob & Phyllis Whitney, Dennis & Louise Griffin	<i>hosts and greeters</i>
Christopher Haug, Dave Nelson, Michael Wickman, Kris Stedje	<i>seasonal environment &amp; art</i>

## WELCOME!



**Everyone is welcome.** As a community of the people of God, the members of Central Lutheran Church are called to welcome all people regardless of age, economic status, ethnic background, gender, physical or mental ability, race or sexual orientation. We affirm that in Christ “there is neither Jew nor Greek, there is neither slave nor free, there is neither male or female” (Galatians 3:28). Christ has made us one.

**Guests are welcome.** We are pleased you are worshiping with us today. We invite guests to complete the “Welcome to Central” card found in the pew racks and leave it with an usher or place it in the offering plate. If you would like more information about Central, please contact us at 612-870-4416, or email [info@centralmpls.org](mailto:info@centralmpls.org).

**Children are welcome** at all services. Worship bulletins for children and activity bags are available at Sanctuary entrances. If you would prefer to use Central’s nursery (available for children ages four and younger), you will find it up the steps from the information desk at the South Entrance (across from the fellowship hall). An usher or greeter will be glad to assist you.

**Welcome to the Lord’s Table.** All are welcome at the Lord’s Table. Please follow the guidance of the ushers and instructions in the order of service. During communion, ministers will bring bread and wine to persons in designated access seating areas. If you are not in a designated access seating area and desire to commune where you are seated, please notify an usher who will direct communion ministers to come and serve you. Communion may be received in one kind (only bread or only wine) from any station if wheat bread or alcohol presents a health concern. Gluten-free breads and alcohol-free wine are available by request at most liturgies from most communion stations.

**We envision** becoming a thriving, vibrant model of urban Lutheran ministry for the 21<sup>st</sup> century. This lofty vision requires us to ask each day if our goals for worship, learning, and service are clearly reaching a diverse neighborhood and city in language and action that reflect the world as well as our heritage.

---

**CENTRAL LUTHERAN CHURCH**  
*in the heart of the city, welcomes all people  
to celebrate, discover and share the love of Christ*  
333 South Twelfth Street · Minneapolis, MN 55404  
Office – 612.870-4416 · Infoline – 612.767-9101 · [www.centralmpls.org](http://www.centralmpls.org)

