

# HOLY COMMUNION



Third Sunday of Easter  
April 18, 2010 + 8:30 & 11:00 a.m.

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*Central - in the heart of the city, welcomes all people to celebrate, discover and share the love of Christ*

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## **Jesus is the abundance in our lives**

*The disciples make a big splash and breakfast with the risen Jesus in the gospel. Wading in the water (remembering our baptism) and eating with Jesus (celebrating the holy communion) is our weekly encounter with the risen Christ. Jesus asks us, with Peter, again and again: Do you love me? And Jesus invites us, again and again, to follow him, bringing the Easter life to others.*

*The Holy Spirit gathers  
us in unity  
on the first day  
of the week, the day of  
Christ's resurrection*

## GATHERING

### PRELUDE

"Romance on an English Tune"

Charles Callahan

*At the sound of the carillon the assembly stands  
to face the worship leaders at the back of the church.*

### EASTER PROCLAMATION

**P** Alleluia! Christ is risen!

**A** He is risen indeed! Alleluia!

### PROCESSIONAL HYMN

"Alleluia! Jesus Is Risen!"

(hymn) 377

stanza 1 – all; 2 – men (all on refrain);  
3 – all; 4 – women (all on refrain); 5 – all

### GREETING

**P** Blessed be the holy Trinity, † one God,  
the fountain of living water,  
the rock who gave us birth,  
our light and our salvation.

**A** Amen! Alleluia!

**P** The grace of our risen Lord Jesus Christ,  
the love of God,  
and the communion of the Holy Spirit  
be with you all.

**A** And also with you.

ALLELUIA!

# ALLELUIA!

## HYMN OF PRAISE

"This Is the Feast"

This is the feast of  
vic-to-ry for our God, Al-le-lu - ia.  
Wor - thy is Christ, the Lamb who was slain, whose  
blood set us free to be peo-ple of God. Pow-er, rich-es,  
wis-dom, strength, and hon-or, bless-ing, and glo - ry are his.  
This is the feast of vic-to-ry for our God, Al-le-lu -  
ia. Sing with all the peo - ple of God, and  
join in the hymn of all cre - a - tion: Bless-ing, hon - or,  
glo - ry, and might be to God and the Lamb for - ev - er.  
This is the feast of vic-to-ry for our God, Al-le-lu -  
ia. For the Lamb who was slain has be - gun his reign. Al-le -  
lu-ia, al-le - lu - ia! This is the feast of vic-to-ry for our  
God, Al-le - lu - ia, al - le - lu - - - ia!

## PRAYER OF THE DAY

☩ ... one God, now and forever.

☩ Amen.

God speaks to us in  
scripture reading,  
preaching,  
and song

## WORD

### CHILDREN'S MESSAGE

Pastor Kristen Jacobson

*Children are invited to come forward; parents are welcome to come with their children.*

### FIRST READING

*Let them have dominion*

Genesis 1:26–31a

God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

<sup>27</sup>So God created humankind in his image, in the image of God he created them; male and female he created them.

<sup>28</sup>God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." <sup>29</sup>God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. <sup>30</sup>And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. <sup>31</sup>God saw everything that he had made, and indeed, it was very good.

Word of God, Word of life.

**All** Thanks be to God.

### PSALM

*The earth is the Lord's and all that is in it (24:1)*

Psalm 24



**Choir** Refrain

**All** Refrain

Who shall as - cend the hill of the Lord? And  
who shall stand in his ho - ly place?

**Choir** The earth is the LORD's and | all that is in it,  
the world, and those who | live in it;  
for he has founded it | on the seas,  
and established it | on the rivers.

Who shall ascend the | hill of the LORD?  
And who shall stand in his | holy place?  
Those who have clean hands | and pure hearts,  
who do not lift up their souls to what is false,  
and do not | swear deceitfully.

**All** Refrain

**Choir** They will receive | blessing from the LORD,  
and vindication from the God of | their salvation.  
Such is the company of | those who seek him,  
who seek the face of the | God of Jacob.

*Paul was placed in charge of collecting an offering from among the early Christian communities on behalf of the Jerusalem church during a time of need. Here, Paul encourages the Corinthians to express their thanksgiving to God by donating to this collection.*

ALLELUIA!

Lift up your heads, O gates!  
and be lifted | up, O ancient doors!  
that the King of glory | may come in.  
Who is the | King of glory?  
The LORD, strong and mighty,  
the LORD, | mighty in battle.

**All** **Refrain**

**Choir** Lift up your heads, O gates!  
and be lifted | up, O ancient doors!  
that the King of glory | may come in.  
Who is this | King of glory?  
The LORD of hosts,  
he | is the King of glory.

**All** **Refrain**

**SECOND READING** *God loves a cheerful giver* 2 Corinthians 9:6–12

*Paul writes:*

The one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. <sup>7</sup>Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. <sup>8</sup>And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. <sup>9</sup>As it is written, “He scatters abroad, he gives to the poor; his righteousness endures forever.”

<sup>10</sup>He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. <sup>11</sup>You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; <sup>12</sup>for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God.

Word of God, Word of life.

**All** **Thanks be to God.**

**GOSPEL ACCLAMATION** Luke 24:32

*The assembly welcomes the Gospel,  
singing the ALLELUIA before and after the cantor sings the verse.*

**All**   
Al - le - lu - ia, al - le - lu - ia.

  
Al - le - lu - ia, al - le - lu - ia.

**L** *Our hearts burn within us while you open to us the scriptures.*

*The assembly repeats the ALLELUIA.*

**GOSPEL** *Jesus appears to the disciples at the Sea of Tiberias* John 21:1–19

The holy gospel according to John.

**All** **Glory to you, O Lord.**

*The risen Christ appears again to his disciples by the sea where they were first called. After echoes of the fishing and feeding miracles, he gives a final reminder of the cost of a disciple's love and obedience.*



After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. <sup>2</sup>Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. <sup>3</sup>Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

<sup>4</sup>Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus.

<sup>5</sup>Jesus said to them, "Children, you have no fish, have you?"

They answered him, "No." <sup>6</sup>He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish.

<sup>7</sup>That disciple whom Jesus loved said to Peter, "It is the Lord!"

When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. <sup>8</sup>But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

<sup>9</sup>When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. <sup>10</sup>Jesus said to them,

"Bring some of the fish that you have just caught."

<sup>11</sup>So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. <sup>12</sup>Jesus said to them, "Come and have breakfast."

Now none of the disciples dared to ask him, "Who are you?"

because they knew it was the Lord. <sup>13</sup>Jesus came and took the bread and gave it to them, and did the same with the fish. <sup>14</sup>This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

<sup>15</sup>When they had finished breakfast, Jesus said to Simon Peter,

"Simon son of John, do you love me more than these?" He said to him,

"Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs."

<sup>16</sup>A second time he said to him, "Simon son of John, do you love me?"

He said to him, "Yes, Lord; you know that I love you." Jesus said to him,

"Tend my sheep." <sup>17</sup>He said to him the third time, "Simon son of John,

do you love me?" Peter felt hurt because he said to him the third time,

"Do you love me?" And he said to him, "Lord, you know everything; you

know that I love you." Jesus said to him, "Feed my sheep.

<sup>18</sup>Very truly, I tell you, when you were younger,

you used to fasten your own belt and to go wherever you wished.

But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go."

<sup>19</sup>(He said this to indicate the kind of death by which he would glorify God.)

After this he said to him, "Follow me."

The gospel of the Lord.

**AI Praise to you, O Christ.**

**SERMON**

The Reverend John Nunes

**P Alleluia! Christ is risen!**

**AI He is risen indeed! Alleluia!**

*The assembly is seated.*

*"Stewardship in the Round – All Things, All God's, It's All Good"*

*based on Psalm 24*

*silence for reflection*

**HYMN OF THE DAY**

*"God, Whose Giving Knows No Ending"*

*(hymn) 678*

*stanza 2 in harmony*

## NICENE CREED

**A** With the whole church, let us confess our Easter faith.

**Al** We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF INTERCESSION

**A** With Alleluias on our lips at Christ's victory over death,  
let us pray for the church, the world, and all those in need.

*after each petition:*

Lord in your mercy,

**Al** hear our prayer.

**P** Receive these our prayers, O God,  
and give us all that we need for this day and the days to come,  
for the sake of the crucified and risen one,  
Jesus Christ, our redeemer.

**Al** Amen.

## MEAL

### PEACE

**P** The peace of our risen Lord be with you always.

**Al** And also with you.

*The assembly is invited to share God's peace with one another.*

*God feeds us  
with the presence  
of Jesus Christ*

# ALLELUIA!

## GATHERING OF GIFTS

*An offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set. After the offering is gathered, bread, wine, money, and other gifts are brought forward. The assembly stands as the procession reaches the chancel.*

**Solo** (8:30)

“Your Only Son”

Twila Paris

**Anthem** (11:00)

“Sing Alleluia! Jesus lives!”

Mark Sedio

*Sing Alleluia! Jesus lives! Salvation has been won!  
To us eternal life he gives, the Father's risen Son.  
Love's all redeeming work is battle won, rejoice and sing today.  
The empty tomb stands as a sign, now broken is death's sting,  
the gates of heaven stand open wide, exalt our most high king.  
So, raise your joys and triumphs high, O ransomed mortals sing,  
proclaim the wondrous victory, of Christ, our God and King.*

## Offertory Prayer

**A** Let us pray together.

**M** **Blessed are you, O God,  
ruler of heaven and earth.**

**Day by day you shower us with blessings.**

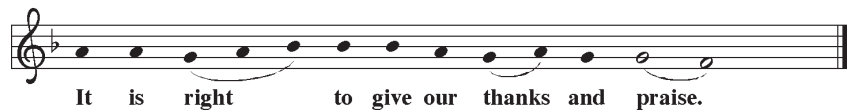
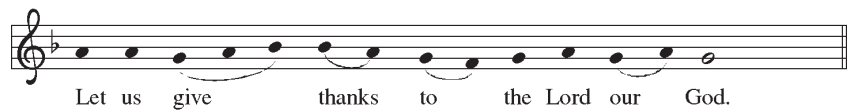
**As you have raised us to new life in Christ,**

**give us glad and generous hearts,**

**ready to praise you and to respond to those in need,**

**through Jesus Christ, our Savior and Lord. Amen.**

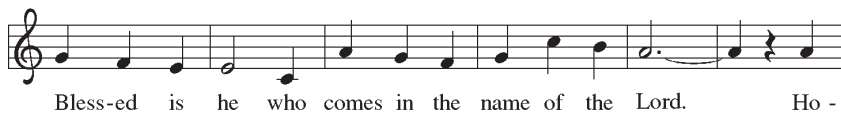
## GREAT THANKSGIVING



**P** It is indeed right, our duty and our joy ... join their unending hymn:

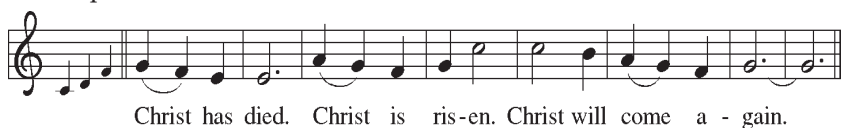
**Holy, Holy, Holy**





**Eucharistic Prayer**

**P** ...we proclaim the Lord's death until he comes.



**P** ...now and forever.



*All are invited to receive these gifts of God.*

*Children are welcome to receive communion or a blessing.*

*Communion at this service is served standing by individual chalices. Please follow the direction of the ushers to a communion station. You are invited to kneel following communion if you desire.*

*Grape juice and gluten-free bread are available upon request.*

**Lord's Prayer (1975)**

**AU** **Our Father in heaven,**  
**hallowed be your name,**  
**your kingdom come,**  
**your will be done, on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins as we forgive those who sin against us.**  
**Save us from the time of trial and deliver us from evil.**  
**For the kingdom, the power, and the glory are yours,**  
**now and forever. Amen.**

**Breaking of the Bread and Invitation to the Table**

**Communion**

**Music during Communion**

"Taste and See" (text based on Psalm 34)

James E. Moore, Jr.

**Prayer after Communion**

**A** Let us pray.  
 Life-giving God, in the mystery of Christ's resurrection  
 you send light to conquer darkness,  
 water to give new life,  
 and the bread of life to nourish your people.  
 Send us forth as witnesses to your Son's resurrection  
 that we may show your glory to all the world.  
 through Jesus Christ our Lord.

**AU** **Amen.**  
*silence for reflection*

*God blesses and sends us  
in mission to the world*



*If you wish to donate chancel  
flowers contact Gloria Hahn  
at 952-545-6109.*

## SENDING

### BLESSING

☩ May the risen Christ bring you all joy and peace in believing,  
so that you may abound in hope.

Almighty God,  
Father, † Son, and Holy Spirit,  
bless you now and forever.

☩ **Amen.**

### RECESSIONAL HYMN

"I Know That My Redeemer Lives!"

(hymn) 619  
stanzas 1, 2 and 8

### DISMISSAL

*Please face the processional cross for the dismissal.*

☩ Go in peace. Share the good news.

☩ **Thanks be to God. Alleluia, alleluia!**

*The carillon sends the assembly into mission.*

*Please gather for fellowship following worship in fellowship hall or south commons.*

*Brief sanctuary tours will be offered this morning following the postlude.*

### POSTLUDE

"Offertoire pour Pâques sur *O filii et filiae*"

*Jean François Dandrieu*

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**The Rev. John Nunes**, serving as a guest presenter among us in many capacities today, is the president of Lutheran World Relief (LWR), the international relief and development agency of the Evangelical Lutheran Church in America and Lutheran Church-Missouri Synod. He has worked as a management consultant, pastor, teacher, youth director, and parish musician. Nunes earned a Master of Theology degree from the Lutheran School of Theology at Chicago in 2006. He received a Bachelor of Arts degree from Concordia College, Ann Arbor, Michigan; a Master of Divinity degree from Concordia Seminary in St. Catharines, Ontario, Canada; and an honorary doctorate from Concordia University, Ann Arbor, Michigan. We thank John and his wife Monique for being with us this morning.

## SERVING TODAY



Pastor Rick Nelson *presiding*  
The Reverend John Nunes *preaching*  
Lorene Gilliksen *assisting minister*  
David Sand *intercessor*  
Mark Sedio *cantor/organist*  
Jane Lien *associate cantor*  
Monique Nunes *soloist*

George Holtan *reader, 8:30*  
Shirley Dahl *crucifer, 8:30*  
David Molvik *sound operator, 8:30*

John Hagman *reader, 11:00*  
Rick Johnston *crucifer, 11:00*  
Central Choir *choir, 11:00*  
Mark Brodin *sound operator, 11:00*

Verne Melberg *radio announcer*  
Rod Richter, Earl Carson *lead ushers*  
Richard Stegall *sacristan*

Shirley Dahl, Phil Ranheim,  
Leon & Deanne Tibben,  
Roberta Groening, Rick Johnston *communion ministers*

Pastor Kristen Jacobson,  
Lloyd Grinde, Lois Nesseth,  
Shirley Flachman, Patti Brestrup,  
Jane Panzer,  
Chuck & Joyce Anderson *hosts and greeters*  
Cheryl Erickson *docent*

Christopher Haug, Dave Nelson,  
Michael Wickman, Kris Stedje *seasonal environment & art*



Large print service folders,  
assisted listening devices, and access seating  
are available to aid your participation in worship.  
Please inquire with an usher.



## EASTERTIME

### *A Sense of the Season*



Whereas in Lent we repented, in Eastertide we rejoice. Whereas we fasted, now we feast. Whereas we gave gifts and service in love, now we give witness.

First, in Lent we repented. We kept the forty days, with praying, fasting and acts of love. Then we celebrated the three days of Christ's passion, dying and rising. Now we delight in Eastertide, the fifty days, with rejoicing, feasting and giving witness in all manner of ways to all people that Christ is truly risen, the old world order is passed away and the reign of God is begun! "Go and tell," the angel commands the women and us. Christ is risen!

The season of Easter is fifty days long. It is a time of unbridled joy, of exuberant rejoicing. The fifty days from Easter Sunday to Pentecost are celebrated in joyful exultation as one feast day, or better as one "great Sunday." These above all others are days for the singing of the Alleluia.

Why is Eastertime fifty days? The ancient cultures that gave us the Bible had great respect for numbers. They believed that numbers contained hints about God and the meaning of life. The number seven was thought to contain fullness: There are seven days in the week, according to God's original way of ordering time, creating all that there is and resting. So if you multiply 7 times 7, you have "fullness times fullness."

But wait! 7 times 7 is 49! With God, there is always more—more than we can ever imagine. So our holy season of Easter is even more than "fullness times fullness." It's "fullness times fullness" and then some: 7 times 7 plus 1. That's what love is like: more than we can ever imagine. That's what heaven is going to be like: more than we can ever imagine.

The fifty days are days for looking for the risen Lord among us, for hearing in each other's stories of rising from the big and small deaths, days when we experience something of Christ's triumphs. That's why we look to the newly baptized, robed in bright new clothes and oily with gladness: At Easter, they died and rose with Christ! Now they take their places with us. Together, like the apostles who were so full of the Spirit that people thought they were drunk, we rush about with good and giddy news: Death is not the last word! Life and love are forever! And slowly, painstakingly, we work together, together with Christ, to change this world into the world to come. Sing Alleluia!

*adapted © 1997 LTP, Chicago IL. used with permission*

## WELCOME!



**Everyone is welcome.** As a community of the people of God, the members of Central Lutheran Church are called to welcome all people regardless of age, economic status, ethnic background, gender, physical or mental ability, race or sexual orientation. We affirm that in Christ “there is neither Jew nor Greek, there is neither slave nor free, there is neither male or female” (Galatians 3:28). Christ has made us one.

**Guests are welcome.** We are pleased you are worshiping with us today. We invite guests to complete the “Welcome to Central” card found in the pew racks and leave it with an usher or place it in the offering plate. If you would like more information about Central, please contact us at 612-870-4416, or email [info@centralmpls.org](mailto:info@centralmpls.org).

**Children are welcome** at all services. Worship bulletins for children and activity bags are available at Sanctuary entrances. If you would prefer to use Central’s nursery (available for children ages four and younger), you will find it up the steps from the information desk at the South Entrance (across from the fellowship hall). An usher or greeter will be glad to assist you.

**Welcome to the Lord’s Table.** All are welcome at the Lord’s Table. Please follow the guidance of the ushers and instructions in the order of service. During communion, ministers will bring bread and wine to persons in designated access seating areas. If you are not in a designated access seating area and desire to commune where you are seated, please notify an usher who will direct communion ministers to come and serve you. Communion may be received in one kind (only bread or only wine) from any station if wheat bread or alcohol presents a health concern. Gluten-free breads and alcohol-free wine are available by request at most liturgies from most communion stations.

**We envision** becoming a thriving, vibrant model of urban Lutheran ministry for the 21<sup>st</sup> century. This lofty vision requires us to ask each day if our goals for worship, learning, and service are clearly reaching a diverse neighborhood and city in language and action that reflect the world as well as our heritage.

**Sunday worship** is broadcast locally on WDGY 740 AM at 11 a.m.; or listen online from anywhere at [wdgyradio.com](http://wdgyradio.com). To sponsor a Sunday morning radio broadcast or refreshments in honor or memory of a loved one or a special occasion, contact Barbara Brown at 612.767-9210.

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### CENTRAL LUTHERAN CHURCH

*in the heart of the city, welcomes all people  
to celebrate, discover and share the love of Christ*

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