

HOLY COMMUNION



Jesus calls the disciples to fish for people
February 7, 2010 + 8:30 & 11:00 a.m.

Central - in the heart of the city, welcomes all people to celebrate, discover and share the love of Christ

We have been caught in the net of Christ's word

The fifth Sunday after Epiphany continues to highlight unlikely instruments and circumstances appointed to reveal the glory of the Lord. "Who will go for us?" queries the voice of the Lord. A man of unclean lips, a former persecutor of the church of God, and three fishermen who couldn't catch a thing. More surprising still, perhaps, is the fact that we are also called.

*The Holy Spirit gathers
us in unity
on the first day
of the week, the day of
Christ's resurrection*

*Martin Luther based this hymn
on today's first reading – the
vision of Isaiah. Luther used
an eleventh century plainsong
Sanctus as the basis of his
musical setting and included it
in his Deutsche Messe
(German Mass) of 1526. It is
included in virtually every
Lutheran hymnal throughout
the world.*

*During the Epiphany season
we continue to use the Gloria
in excelsis, the great canticle of
the Church that begins with
the angel's song over
Bethlehem.*

GATHERING

PRELUDE

Variations on "You Have Come Down to the Lakeshore" *Mark Sedio*

The carillon calls the assembly to worship.

At the sound of the carillon, the assembly stands and faces the entrance.

PROCESSIONAL HYMN

"Isaiah in a Vision Did of Old"

(hymn) 868

GREETING

- P** The people who walked in darkness have seen a great light!
Grace to you, and peace from God who shines among us.
- A** **And also with you.**

GLORIA



Glo - ry to God in the high - est, and peace to God's peo - ple on earth.



I Lord God, heav'n-ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



*God speaks to us in
scripture reading,
preaching,
and song*

Refrain
Glo-ry to God in the high - est, and peace to God's peo-ple on earth.

2 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of
God, you take a-way the sin of the world: have mer-cy on us;
you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.

Refrain
Glo-ry to God in the high - est, and peace to God's peo-ple on earth.

3 For you a - lone are the Ho - ly One, you a - lone are the
Lord, you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spir - it, in the glo - ry of God the Fa - ther.
A - men, a - men.

PRAYER OF THE DAY

- ☞ ... Jesus Christ, our Savior and Lord.
- ☞ Amen.

WORD

CHILDREN'S MESSAGE

Children are invited to come forward; parents are welcome to come with their children.

FIRST READING

Send me

Isaiah 6:1-8

In the year that King Uzziah died, I saw the LORD sitting on a throne, high and lofty; and the hem of his robe filled the temple.
²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said:

Through a vision in the temple,
the eighth-century prophet
Isaiah is called by God to
announce judgment against
Israel. Like other prophets,
Isaiah is initially hesitant
because of his awareness of his
sin and his shortcomings, but
when the Lord calls,
Isaiah responds,
“Here am I; send me!”



“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”
⁴The pivots on the thresholds shook at the voices of those who called,
and the house filled with smoke. ⁵And I said: “Woe is me! I am lost,
for I am a man of unclean lips, and I live among a people of unclean lips;
yet my eyes have seen the King, the LORD of hosts!”

⁶Then one of the seraphs flew to me, holding a live coal that had been taken
from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and
said: “Now that this has touched your lips, your guilt has departed and your
sin is blotted out.” ⁸Then I heard the voice of the LORD saying,
“Whom shall I send, and who will go for us?”
And I said, “Here am I; send me!”

The word of the Lord.

All Thanks be to God.

PSALM *I will bow down toward your holy temple. (138:2)* Psalm 138

Choir Refrain

All Refrain



Choir I will bow down toward your holy temple and praise your name,
because of your love and faithfulness;
for you have glorified your name
and your word above all things.

When I called you answered me;
you increased my strength within me.
All the rulers of the earth will praise you, O God,
when they have heard the words of your mouth.

All Refrain

Choir They will sing of the ways of the Lord,
that great is the glory of the Lord.
The Lord is high, yet cares for the lowly
and perceives the haughty from afar.

Though I walk in the midst of trouble, you keep me safe;
you stretch forth your hand against the fury of my enemies,
your right hand will save me.
O God, you will make good your purpose for me;
your love endures forever,
do not abandon the works of your hands.

All Refrain

SECOND READING *I am the least of the apostles* 1 Corinthians 15:1-11

Paul writes:

Now I would remind you, brothers and sisters, of the good news that I
proclaimed to you, which you in turn received, in which also you stand,
²through which also you are being saved, if you hold firmly to the message that
I proclaimed to you — unless you have come to believe in vain.

Paul delivers in a nutshell the story of the gospel that was given to him. In the lineage of the Christian faith, we have received the good news of God's love from generations of believers before us, and we continue to tell this story to the world.

³For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them — though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we proclaim and so you have come to believe.

The word of the Lord.

AD Thanks be to God.

GOSPEL ACCLAMATION

Matthew 4:19

The assembly welcomes the Gospel, singing the ALLELUIA before and after the choir sings the verse.

AD

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

L *Jesus says, Follow me and I will make you fish for people.*

The assembly repeats the ALLELUIA.

GOSPEL

Jesus calls the disciples to fish for people

Luke 5:1-11

The holy gospel according to Luke.

AD **Glory to you, O Lord.**

Jesus' teaching of God's word has begun to draw great crowds. For Simon, James, and John, Jesus' teaching inspires hospitality, then obedience, and then risk. After Jesus' creative power is revealed, fear and amazement lead these three fishermen to leave everything behind in order to become apostles.



Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, ²he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. ³He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat.

⁴When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." ⁵Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." ⁶When they had done this, they caught so many fish that their nets were beginning to break. ⁷So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. ⁸But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" ⁹For he and all who were with him were amazed at the catch of fish that they had taken; ¹⁰and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people."

¹¹When they had brought their boats to shore, they left everything and followed him.

The gospel of the Lord.

AD Praise to you, O Christ.

SERMON

Pastor Rick Nelson

“Holy Terror”

silence for reflection

HYMN OF THE DAY

(hymn) 584

“The Son of God, Our Christ” stanza 1 - all; 2 - men; 3 - choir; 4 - women; 5 - all

APOSTLES’ CREED

A We have been made God’s people through our Baptism into Christ.
Living together in trust and hope, we confess our faith.

AD I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A Blessed by the light of Christ incarnate,
let us pray for the church,
the world, and all those in any need.

after each petition:

Lord in your mercy,

AD hear our prayer.

P Into your hands, O God, we commend all for whom we pray,
trusting in your mercy;
through Jesus Christ, the Word made flesh.

AD Amen.

MEAL

PEACE

P The peace of the Lord be with you always.

AD And also with you.

The assembly is invited to share God’s peace with one another.

*God feeds us
with the presence
of Jesus Christ*

GATHERING OF GIFTS

An offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set. After the offering is gathered, bread, wine, money, and other gifts are brought forward. The assembly stands as the procession reaches the chancel.

Anthem

“Heilig (Holy)”

Felix Mendelssohn

*Holy, holy, holy is God the Lord, Lord of hosts!
All the nations are filled with Thy renown.
Hosanna sing on high!
And praise be he who comes in the name of the Lord!
Hosanna sing on high!*

Offertory Prayer

A Let us pray together:

AI God of creation,

all you have made is good, and your love endures forever.

You bring forth bread from the earth and fruit from the vine.

Nourish us with these gifts, that we might be for the world

signs of your gracious presence in Jesus Christ,

our Savior and Lord. Amen

GREAT THANKSGIVING

P The Lord be with you.

AI And also with you.

P Lift up your hearts.

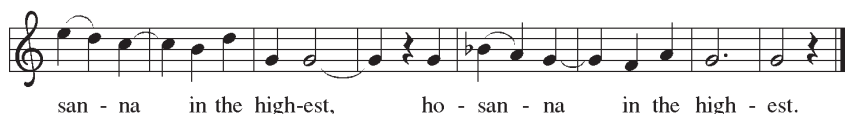
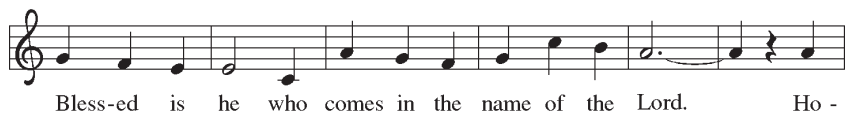
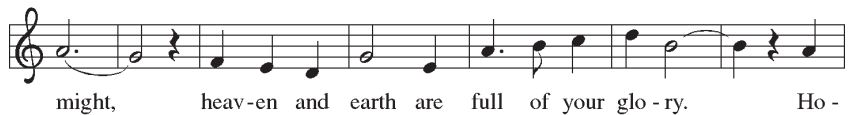
AI We lift them to the Lord.

P Let us give thanks to the Lord our God.

AI It is right to give our thanks and praise.

P It is indeed right, our duty and our joy ... join their unending hymn:

Holy, Holy, Holy



The presider continues with the Great Thanksgiving concluding:



All are invited to receive these gifts of God.

Children are welcome to receive communion or a blessing.

Communion at this service is served standing by individual chalices. Please follow the direction of the ushers to a communion station. You are invited to kneel following communion if you desire.

Grape juice and gluten-free bread are available upon request.

Lord's Prayer (1975)

A Our Father in heaven,
hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.

Breaking of the Bread and Invitation to the Table

Communion

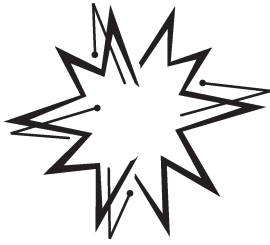
"Lamb of God"

Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; grant us peace, grant us peace.

Hymn

"You Have Come Down to the Lakeshore" *verses are sung by the choir
all join on the refrain:*

Sweet Lord, — you have looked in - to my eyes;
— kind - ly smil - ing, — you've called out my name. — On the
sand I — have a - ban - doned my small boat; — now with
you, — I will seek oth - er seas.



*God blesses and sends us
in mission to the world*

Prayer after Communion

- A** God of abundance,
you have fed us with the presence of Christ.
Use us as beacons of light and bearers of Christ's love
for the sake of the whole world. In Jesus' name we pray.
- All** Amen.

SENDING

BLESSING

- P** May the love of Jesus Christ, the light of the world,
fill your hearts and illumine your path.

Almighty God, Father, + Son, and Holy Spirit,
bless you now and forever.

- All** Amen.

RECESSIONAL HYMN

(hymn) 840

"Now Thank We All Our God"

DISMISSAL

Please face the entrance for the dismissal.

- A** Go in peace. Share the good news.
All Thanks be to God.

The carillon sends the assembly into mission.

Please gather for fellowship following worship in fellowship hall or south commons.

Brief sanctuary tours will be offered this morning following the postlude.

Gather at the pulpit.

POSTLUDE

"Now Thank we All Our God"

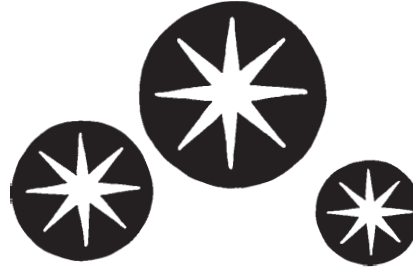
setting, J. S. Bach

*Portions of the liturgy are from Sundays and Seasons.com © 2009 Augsburg Fortress.
All rights reserved. Reprinted by permission under Augsburg Fortress liturgies license #26515.*



Chancel flowers today are given by the Floral Guild. If you wish to donate chancel flowers contact Gloria Hahn ten days in advance at 952.545-6109.

SERVING TODAY



Pastor D. Foy Christopherson *presiding*
Pastor Rick Nelson *preaching*
Ann Oyen *assisting minister*
Mark Sedio *cantor/organist*
Central Choir *choir*

Karin Lilleodden *reader, 8:30*
Shirley Dahl *crucifer, 8:30*

Lois Wolff *reader, 11:00*
Karl Starr *crucifer, 11:00*

Richard Stegall *sacristan*
David Molvik, Mark Brodin *sound operators*
Steve Langmo *radio announcer*
Donald Moe, Mary Gunderson *lead ushers*

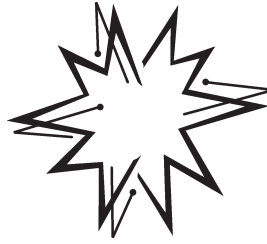
Sara Stensaas,
Leon & Deanne Tibben,
Shirley Dahl, Allison Winblad,
Roberta Groening, Phil Ranheim,
Pramila Nelson, Rick Johnston *communion ministers*

Leon & Deanne Tibben,
Roberta Groening,
Charles & Karla Moline, John Bogard,
Joyce Anderson *hosts and greeters*

Phil & Laura Holst, Trudy Ness,
Mary Jo Olson, Michael Wickman
Richard Stegall, David West *seasonal worship team*

Sunday worship is broadcast locally on WDGY 740 AM at 11 a.m.; or listen online from anywhere at wdgyradio.com. To sponsor a Sunday morning radio broadcast or refreshments in honor or memory of a loved one or a special occasion, contact Barbara Brown at 612.767-9210.

WELCOME!



Everyone is welcome. As a community of the people of God, the members of Central Lutheran Church are called to welcome all people regardless of age, economic status, ethnic background, gender, physical or mental ability, race or sexual orientation. We affirm that in Christ “there is neither Jew nor Greek, there is neither slave nor free, there is neither male or female” (Galatians 3:28). Christ has made us one.

Guests are welcome. We are pleased you are worshiping with us today. We invite guests to complete the “Welcome to Central” card found in the pew racks and leave it with an usher or place it in the offering plate. If you would like more information about Central, please speak to a staff member or call the church at 612-870-4416.

Children are welcome at all services. Worship bulletins for children and activity bags are available at sanctuary entrances. If you would prefer to use Central’s nursery (available for children ages four and younger), you will find it up the steps from the information desk at the south entrance (across from the fellowship hall). An usher or greeter will be glad to assist you.

Welcome to the Lord’s Table. All are welcome at the Lord’s Table. Please follow the guidance of the ushers and instructions in the order of service. During communion, ministers will bring bread and wine to persons in designated access seating areas. If you are not in a designated access seating area and desire to commune where you are seated, please notify an usher who will direct communion ministers to come and serve you. Communion may be received in one kind (only bread or only wine) from any station if wheat bread or alcohol presents a health concern. Gluten-free breads and alcohol-free wine are available by request at most liturgies from most communion stations.

We envision becoming a thriving, vibrant model of urban Lutheran ministry for the 21st century. This lofty vision requires us to ask each day if our goals for worship, learning, and service are clearly reaching a diverse neighborhood and city in language and action that reflect the world as well as our heritage.



Large print service folders,
assisted listening devices, and access seating
are available to aid your participation in worship.
Please inquire with an usher.



WORSHIP LIFE

Sending



From the earliest days of the Church, Christian worship has been marked by a pattern of gathering, word, meal, and sending. These basic elements constitute the center of the Church's worship.

Last week we heard Jesus serve as reader in the synagogue.

When [Jesus] came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read,¹⁷ and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: ¹⁸"The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free,¹⁹ to proclaim the year of the Lord's favor."²⁰ And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. ²¹Then he began to say to them, "Today this scripture has been fulfilled in your hearing." Luke 4:16-21

As we gather with Jesus at the Lord's Supper we become an image of those travelers along the road to Emmaus:

Beginning with Moses and all the prophets, Jesus interpreted to them the things about himself in all the scriptures. . . . When he was at table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened and they recognized him. Luke 24:27, 30-31a

This week we hear Jesus call the disciples and send them out to fish for people. That sending continues each week as we are quickly sent from Jesus' presence in Word and Meal to be his presence in the world. Worship on the Lord's Day ends with simplicity. The community receives the blessing of God. Then we are invited to leave in peace, sent out to serve in word and deed: to speak the words of good news we have heard, to care for those in need, and to share what we have received with the poor and the hungry.

Go therefore and make disciples of all nations. (*Matthew 28:19*)

As the Father has sent me, so I send you. (*John 20:21*)

So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. (*John 13:1-15*)

You shall say to them, the LORD bless you and keep you; the LORD make his face to shine upon you, and be gracious to you; the LORD lift up his countenance upon you, and give you peace. (*Numbers 6:23-26*)

May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus. May the God of hope fill you with all joy and peace in believing. (*Romans 15:5, 13*)

[Jesus] said to the woman, "Your faith has saved you; go in peace." (*Luke 7:50*)

Do not lag in zeal, be ardent in spirit, serve the Lord. (*Romans 12:11*)

They asked only one thing, that we remember the poor. (*Galatians 2:10*)

As you go, proclaim the good news, "The kingdom of heaven has come near." (*Matthew 10:7*)

Thanks be to God, who gives us the victory through our Lord Jesus Christ. (*1 Corinthians 15:57*)



**Evangelical Lutheran
Church in America**

God's work. Our hands.

Grace abounds.

CENTRAL LUTHERAN CHURCH
*in the heart of the city, welcomes all people
to celebrate, discover and share the love of Christ*
333 South Twelfth Street • Minneapolis, MN 55404
Office – 612.870-4416 • Infoline – 612.767-9101 • www.centralmpls.org

